



Psalms Confirm the Koran

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Chapter 1

About

An Introduction

This is an introduction to **Psalms Confirm the Koran** by Savasan Yurtsever.

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Chapter 2

Introduction

The 150 Chapters of the 19th Book of the Bible known as Psalms ["Tehilim" in Hebrew - "Praises"] allude to world events destined to take place between the years 1901 AD and 2050 AD, as we have illustrated in Psalms Code (2009) and Psalms Code II (2010). The 114 Chapters, "Suras" of the Koran are no different! The Koran reports world events destined to happen between years 1901 AD and 2014 AD just the same!

Both the Book of Psalms ["Zabur" in Arabic] and the Koran report major world events bound to happen on Earth on a year-by-year basis. Both Books refer to events [at certain times all at once] destined to occur within the 20th and the 21st centuries - the timeframe that started with the end of the 19th century! Psalms enlist a total of 150 years of events, whereas the Koran reports a total of 114 years.

Koran

[18.49] And the Book shall be placed, then you will see the guilty fearing from what is in it, and they will say: Ah! woe to us! what a book is this! it does not omit **a small one** nor **a great one**, but **numbers them (all)**; and what they had done they shall find present (there); and your Lord does not deal unjustly with anyone.

As hinted in the 18th Sura/Chapter, 49th ayat/verse above, the Koran "numbers them (all)". What are numbered in the Koran are none other than Suras and the years 1901 AD to 2014 AD [a total of 114 Suras that point to a total of 114 years] and the events that are bound to happen therein!

“What they had done they shall find present (there)”.

All major world events destined to happen Earth between 1901 AD and 2014 AD are reported in the corresponding Sura/Chapter [number] of the Koran! The years and the events reported are in synch to the Sura/Chapter numbers of the Koran! Year 1918 events are reported in Sura/Chapter 18; year 2001 events are reported in the 101st Sura/Chapter, and so on!

Koran

[18.49] And the Book shall be placed, then you will see the guilty fearing from what is in it, and they will say: Ah! woe to us! what a book is this! it does not omit **a small one** nor **a great one**, but numbers them (all); and what they had done they shall find present (there); and your Lord does not deal unjustly with anyone.

The LORD numbered each and every Sura/Chapter of the Koran and synched them to the years 1901 AD and 2014 AD in consecutive order as clearly declared in the above ayat/verse of the Koran!

Koran

[78.29] And We have recorded everything in a book,

The Koran provides not one but two almanacs within its verses. The compact almanac [**"a small one"** - Koran 18:49] that enlists the major events of the 20th century is hidden in the 19th Sura/Chapter of the Koran. The 98 ayats/verses of the 19th Sura/Chapter of the Koran act as an almanac of years of the main events of the 20th century – the century that started with the end of the 19th one which has its years numbered as 19XX! The 98 ayats/verses of the 19th Sura/Chapter of the Koran point to the major events of the years 1901-1998 AD respectively!

The grand almanac [**"a great one"** - Koran 18:49] that the 114 Suras/Chapters reflect highlights the major events of the years 1901-2014 AD respectively! The years are synched to the Sura/Chapter numbers! The first Sura/Chapter points to year

1901 AD events, and the last, the 114th one to year 2014 AD events!

Again, the second almanac provided within the ayats/verses of the 19th Sura/Chapter of the Koran may be considered as a “compact” one when compared to the “grand” almanac that the total 114 Suras/Chapters of the Koran reflect and portray. The 98 ayats/verses of the 19th Sura/Chapter of the Koran may be viewed as an index of years, a table of contents, an almanac of events bound to happen in between 1901 and 1998! Not only events, but also of concepts, whereabouts of “hell”, the “here-after” and the “garden” [of paradise] are all hinted within the ayats/verses of the 19th Sura/Chapter of the Koran! Would you like to know where or what “the hell” is? How about paradise? Where is it at? What does it look like? Seek no more! The 19th Sura/Chapter of the Koran reveals them all!

Let’s give a few examples. 1982 was the year of a syzygy, a planetary alignment. The 82nd Psalm alludes to the planets that align along the Sun every 88 years as the “children of the Most High” and explains how they are destined to “die” and “fall”.

Year 1982

To interpret the 82nd Psalm, one needs to look above - to the heavens. A rare event took place up in space in 1982, called a “syzygy”, which, according to the 1974's best selling book “The Jupiter Effect” was expected to trigger several catastrophes on Earth within the same year. Who is the audience God addresses in this Psalm? We know that the audience is at a meeting with the Lord in the “congregation” (assembly). The meeting is held for God is to judge and analyze the performance of the audience. “Ye are gods; and all of you are children of the most High” reads the verse, hinting that the meeting is held among God and the children of God.

Yet, a verse later we are given another clue: “But ye shall die like men and fall like one of the princes.” If the audience is the children of the Most High, how could they die like men? The

answer is simple: the audience is neither men, or the children of God, but planets! Planets that “walk on in darkness”. Planets that “know not, neither understand”, and “shall die like men, and fall...” – exactly as the verses define!

The year is 1982; when all the planets gathered on the same side of the Sun, forming a planetary alignment, a syzygy – a “congregation”. The verses illustrate The Lord as the Sun, and the planets as “the children of the most High”.

[Quoted from **Psalms Code**]

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Year 1982 was the year of the syzygy [planetary alignment] of the 20th century. The 82nd Psalm depicts the year 1982 Syzygy in its verses. The 82nd Sura/Chapter of the Koran does the same!

Koran

[82.7] Who created you, then made you complete, then made you symmetrical?

Those who were “created”, “made complete” and ‘made symmetrical’ allude to none but the planets that [symmetrically] aligned on a straight line along the Sun in year 1982 forming the 1982 Syzygy foretold in the Koran 1,350 years prior to the heavenly event!

The 82nd Sura/Chapter of the Koran [the grand almanac] explains the year 1982 Syzygy [planetary alignment].

The 82nd ayat/verse of the 19th Sura/Chapter of the Koran [the compact almanac] alludes to the planets as well. The “gods” that the people are accused of have “taken” for themselves allude to none but the planets! [In Roman Mythology, planet Mars is seen as the “god of war”, and Jupiter “the king of gods” etc.] The planets that aligned along the Sun in year 1982 which the 82nd ayat/verse of the 19th Sura/Chapter of the Koran points at! While the 82nd Psalm clearly depicts a

syzygy [a planetary alignment], the 82nd ayat/verse of the 19th Sura/Chapter of the Koran makes a direct reference to heavenly bodies – to planets!

While the 18th Psalm hints **the relativity of time**, the 10-year lag, the 'Einstein Delay' that exists between our calendar and LORD's Calendar due to **time dilation** and **twin [clock] paradox**, the 18th Sura/Chapter of the Koran explains how a group of people slept in the cave for "three hundred and some" years that only felt like a day's rest for them! Two Books, same subject! Two Books that are 1,600 years apart from another co-highlighting the very same matter [the relativity of time]!

While the 87th Psalm reports the features of Zion/Mars, the parallel chapter of the Koran is titled **"The Most High"** in allusion to the highest, the "Most High" mountain in our Solar System – the Olympus Mons [Mount Olympus] located on Mars, the "dwelling" place of the LORD! The 87th Sura/Chapter of the Koran further alludes to planet Mars with the keyword "the hereafter".

The 69th Psalm [that points to year 1969 events] illustrates the first man on the Moon.

The verse: "I am come into deep waters" alludes to the U.S. Apollo space program that took three U.S. astronauts into the deep space and up on the Moon. "I sink in deep mire, where there is no standing" reads another verse in allusion to the lighter gravity of the Moon. "I am become a stranger unto my brethren, and an alien unto my mother's children" reads the Psalm, reporting from the viewpoint of Neil Alden Armstrong, the first man "alien" to set foot on the Moon. "Hear me speedily" reads another verse in allusion to the telephone call Nixon placed to Armstrong on the Moon, the longest distance phone call ever and called it "the most historic phone call ever made from the White House".

[Quoted from **Psalms Code**]

* * *

The 69th Psalm illustrates the Moon and the first man on the Moon whereas the 69th ayat/verse of the 19th Sura/Chapter of the Koran [the compact almanac] depicts 'hell'!

Koran

[19.68] So by your Lord! We will most certainly gather them together and the Shaitans, then shall We certainly cause them to be present round hell on their knees.

[19.69] Then We will most certainly draw forth from every sect of them him who is most exorbitantly rebellious against the Beneficent God.

[19.70] Again We do certainly know best those who deserve most to be burned therein.

The future "hell" that awaits the "Shaitans" [the devils] where they will "be burned there" and "be present round" it "on their knees" is hinted to be established on not some oblivious corner of the universe but right on the satellite of the Earth - on the Moon! Possibly on the far side of the Moon!

Not out of sheer coincidence, the 69th Sura/Chapter of the Koran [the grand almanac] clearly illustrates heaven, but mostly, the hell!

Koran

[69.18] On that day you shall be exposed to view - no secret of yours shall remain hidden.

What will be exposed to view "on that day"? The [sins of the] people? Well, yes, but more importantly, the Moon! But the Moon has always been visible from the Earth since time immemorial, what is the big deal? Not the dark [the "far"] side [of the Moon] though, which is hinted to "be exposed to view" "on that day" - "no secret of yours shall remain hidden"! [The 69th Sura/Chapter that points to year 1969 events - the year of Moon exploration].

Koran

[69.38] But nay! I swear by that which you see,
[69.39] And that which you do not see.

Incidentally, the far side of the Moon, the side that is hidden from the Earth hosts "the largest, deepest and oldest basin recognized on the moon" - the largest known impact crater [South-Pole-Aitken Basin (SPA)] in the entire Solar System [as of year 1969, "the" largest, deepest one known/discovered to date]. In other words, the largest, the deepest "pit" [definition of hell in almost all religions!] in our Solar System is located on the far side of the Moon!

Finally, the South-Pole-Aitken Basin [SPA] was "made manifest to him who sees" first in year 1978 [by D. Stuart-Alexander], and [Schrödinger Basin on the western rim of SPA] later in 1979 [by Wilhelms and et al] - mapped out for the first time in history - hinted in the 79th Chapter of the Koran that points to year 1979 events!

Koran

[79:36] And the hell shall be made manifest to him who sees.

Wilhelms et al. (1979) first mapped the basin [Schrödinger Basin on the western rim of SPA] as part of the geologic map of the south side of the Moon.

**<http://planetary.brown.edu/pdfs/4614.pdf> -
Accessed January 20th, 2011.**

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Put simply, the **South Pole-Aitken basin** that is located on the far side of the Moon marks the largest, the deepest, and the oldest crater [pit] in the Solar System and is highlighted as the future location of the pit of hell for mankind! [The highest, the "Most High" spot in our Solar System, Mount Olympus located on Mars, on the other hand, is finger pointed as the future location of heaven, the "hereafter" - the paradise!]

Psalms 69

15 Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

Moreover, the 69th Psalm reserved for year 1969 events [the year of Moon exploration] hosts the key phrase “**neither let the deep swallow me up, and let not the pit shut her mouth upon me**”. The “pit” alluded that could “swallow” or “shut her mouth” upon “me” [Neil Alden Armstrong - the first man on the Moon] is none other than the South Pole-Aitken basin [crater] located on the far side of the Moon.

What could have caused the South Pole-Aitken basin located on the far side of the Moon – the most probable [future] location of “hell”? We are unable to observe it from the Earth as good and easy as we can the geography of the near side [of the Moon]. The impact crater is “one of the largest known impact craters in the entire Solar System”. The 69th Sura/Chapter of the Koran that points to year 1969 events [the year of Moon exploration] gives the answer:

Koran

[69.1] The sure calamity!

[69.2] What is the sure calamity! And what would make you realize what the sure calamity is!

[69.4] Samood and Ad called the striking calamity a lie.

[69.5] Then as to Samood, they were destroyed by an excessively severe punishment.

[69.6] And as to Ad, they were destroyed by a roaring, violent blast.

[69.7] Which He made to prevail against them for seven nights and eight days unremittingly, so that you might have seen the people therein prostrate as if they were the trunks of hollow palms.

The impact crater South Pole-Aitken basin which ranks the top spot among “the largest, deepest and oldest” craters in our Solar System is hinted to have been formed by LORD’s total destruction of Samood and Ad through a “striking calamity”, “a severe punishment”. The “roaring, violent blast which He made

to prevail against them for seven nights and eight days unremittingly"! Right on the far side of the Moon, the cause, the reason behind the basin, the crater that is 2,500 kilometers in diameter and 13 kilometers deep!

Koran

[69.6] And as to Ad, they were destroyed by a roaring, violent blast.

[69.7] Which He made to prevail against them for seven nights and eight days unremittingly ...

The Biggest Hole in the Solar System

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There's a huge splotch on the southern hemisphere of the farside of the Moon. This megasmudge is South Pole-Aitken (SPA) basin, 2500 km in diameter and over 12 km deep. It is darker and richer in iron than the rest of the lunar highlands. Such immense craters formed by impact onto the lunar surface. Calculations indicate that the floor of SPA basin ought to be composed mostly of rock derived from the mantle of the Moon, but using spacecraft data Paul Lucey (University of Hawaii) and his co-workers suggest it is at most half mantle, half crust. Taking a different approach, Carlé Pieters (Brown University) and her colleagues suggest that no mantle is present. Why is so little mantle present? Is our understanding of the formation of craters incomplete? Was there something unusual about the impact, such as the projectile striking the Moon at a low angle? What's going on?

References:

Pieters, Carlé M. and others (1997) Mineralogy of the mafic anomaly in the South Pole-Aitken Basin: Implications for excavation of the lunar mantle. *Geophysical Research Letters* vol. 24, p. 1903-1906.

Lucey, P. G. and others (1998) FeO and TiO₂ concentrations in the South Pole-Aitken basin: Implications for mantle

composition and basin formation. *Journal of Geophysical Research* vol. 103, p. 3701-3708.

The Big Hole

*The existence of the SPA basin was suspected as early as 1962, but global photography by the Lunar Orbiter Program in the mid-1960s confirmed its existence. The first complete map was published in 1978 by D. Stuart-Alexander of the U. S. Geological Survey. The basin was not the center of very many studies after that because we knew so little about it, until spacecraft returned to the Moon in the 1990s. First the Galileo spacecraft flew by the Earth and Moon in 1992 as it was gaining speed for its long trip to Jupiter, where it is now. Its camera snapped away at the Moon, revealing that SPA was a distinctly dark smudge on the farside of the Moon and that its composition was unusually enriched in iron-bearing material. The Defense Department's Clementine mission was sent to the Moon early in 1994. Clementine returned global images at 11 wavelengths and measured elevations over most of the Moon. It confirmed the Galileo observations that SPA is darker than its surroundings, and surprised lunar scientists by revealing that the basin is not only wide (2500 km in diameter), but also deep, at least 12 km lower than the surrounding highlands. **The only impact basin close to SPA in size is the Chryse Basin on Mars.***

**<http://www.psrd.hawaii.edu/July98/spa.html> -
Accessed January 20th, 2011.**

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As we have illustrated in our year 1918 study in Psalms Code II, the 18th Psalm explains how the LORD “took” and “drew” the corpse of Rasputin out of “many waters” – the Neva River; the river Rasputin’s dead body was thrown in at the night he was murdered in 1916 and “redeemth” [vitalized, re-animated] him.

Psalms 18

16 He sent from above, he **took** me, he **drew** me out of many waters.

17 He delivered me from my strong enemy , and from them which hated me: for they were too strong for me.

Rasputin was the Jesus of the late 19th [and early 20th] century, the 19th incarnation of Jesus Christ! As the very first verse of the Psalms reports, he was the “**Blessed is the man that walketh...**” [Psalms 1:1] of year 1901, the year that the first Psalm points at. Rasputin travelled, on foot, from Tyumen Oblast, Russia to all the way to Jerusalem and Athens, Greece in a journey he launched in year 1901! He was murdered in 1916 by the order of Tsar Nicholas II, the very man Rasputin had helped in healing the internal bleeding of his son!

In 1901, he [Rasputin] left his home in Pokrovskoye as a pilgrim and traveled widely, mostly on foot. He even traveled to Greece, where he visited the holy monks at Mount Athos, and Jerusalem.

**http://www.newworldencyclopedia.org/entry/Grigori_Rasputin -
Accessed January 20th, 2011.**

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At the end of His miraculous series of lives, Jesus was all. He started His journey, his first life as a Jew [Jesus of Nazareth] lived exclusively by the LORD of Hosts Himself. Centuries later Jesus continued His cycle of lives as an Arab [Prophet Mohammed], and ended it as a Russian [Rasputin], a Jew and a Turk [Lenin], an American [Royal Raymond Rife] and finally the “Father of Turks”, a Turk [Mustafa Kemal Ataturk]. Ataturk marked the final, the 22nd incarnation of Jesus Christ. He was a “name” reserved to be lived by the LORD of Hosts Himself alone. Ataturk founded the Republic of Turkey, and was the Commander in Chief of the Turkish Army and the first President of the Turkish “race”.

Rasputin was called a “**holy man**” (by the Russian Tsar Nicholas II), a “**prophet**” and “**Christ**” (by Tsar’s wife Alexandra who claimed God talked to her through Rasputin), he was considered to be a “**religious prophet**” and a “**man of God**” by both the Tsar and his wife, and even “**Anti-Christ**” (by Khionia Guseva, who attempted to kill him - "I've killed the Anti-Christ"). People who knew him well were aware of his heavenly qualifications.

Why did Jesus Christ live the life of “Anti-Christ” in the body of and under the name Rasputin? Rasputin, though seen as a “holy man” by the Tsar, his wife and the elite of St. Petersburg, also had fame as a womanizer. His motto of “**divine grace through sin**” conflicted with what Jesus Christ taught 1,900 years ago. The 18th Psalm gives the answer:

Psalms 18

25 **With the merciful thou wilt shew thyself merciful;** with an upright man thou wilt shew thyself upright;

26 **With the pure thou wilt shew thyself pure;** and with the froward thou wilt shew thyself froward.

In other words, the general character of the people of the nation Jesus incarnated in would reveal and determine the general character of the new incarnation of Jesus. If He was born in a nation with atheism and denial of God as their main attribute, Jesus would “wear” that character and outlook on life just the same.

He was a prophet among the Jews [**Jesus Christ**], a prophet and a warrior among the Arabs [**Prophet Mohammed**], a scholar and a statesman, a commander-in-chief among the Turks [**Yusuf Khas Hajib** and **Ataturk**], a scientist, a man of research and development and a doctor among the Americans [**Royal Raymond Rife**], a womanizer who taught “divine grace through sin” and the head of atheists and atheism among the Russians [**Rasputin and Lenin**].

Psalms 18

25 **With the merciful thou wilt shew thyself merciful;**
with an upright man thou wilt shew thyself upright;

26 **With the pure thou wilt shew thyself pure;** and with
the froward thou wilt shew thyself froward.

The final four lives of Jesus, the 19th to 22nd incarnations, were “worn” all at once; commemorating His spectacular series of lives with one stunning finale! At the end of the 1,900-year incarnation cycle, by the end of the 19th year of the 19th century, the past, the present and the future of human history were already co-written exclusively by the LORD of Hosts and His Anointed Jesus Christ alone!

Jesus, in his next, 20th incarnation was “made” Lenin, the “**head of the heathen**” [atheists, Communists] who ordered the death of the Tsar [Nicholas II] who had setup the execution of Rasputin’s death two years earlier!

Psalms 18

43 Thou hast delivered me from the strivings of the people; and **thou hast made me the head of the heathen:** a people whom I have not known shall serve me.

44 As soon as they hear of me, they shall obey me: the strangers shall submit themselves unto me.

49 Therefore will I give thanks unto thee, O LORD, **among the heathen**, and sing praises unto thy name.

Only 19 days after the 10th anniversary of the Tunguska Explosion, and 19 months after Rasputin’s death, the Tsar, his wife, his son, his daughters, the family maids, chefs, doctor and even the family dog were murdered the same – on the night of July 16/17, 1918. Lenin, the 20th incarnation of Jesus Christ, ordered the total extermination of the Tsar and his family who had ordered the death of his previous incarnation, Rasputin, only 19 months earlier! The fierce retaliation that awaited the Tsar is reported in both the 18th Psalm and the 18th Sura/Chapter of the Koran!

The “violent man” mentioned in the 18th Psalm was no other than Tsar Nicholas II, known in history as “Bloody Nicholas”.

By a twist of fate, he was murdered just the same (only two years after Rasputin's murder) on the night of 16/17 July, 1918.

Tsar Nicholas II

Critics nicknamed him Bloody Nicholas because of the Khodynka Tragedy, Bloody Sunday, and the anti-Semitic pogroms that occurred during his reign.

Nicholas II abdicated following the February Revolution of 1917 during which he and his family were imprisoned first in the Alexander Palace at Tsarskoye Selo, then later in the Governor's Mansion in Tobolsk, and finally at the Ipatiev House in Yekaterinburg. Nicholas II, his wife, his son, his four daughters, the family's medical doctor, the Tsar's valet, the Empress' lady-in-waiting and the family's cook were all executed in the same room by the Bolsheviks on the night of 16/17 July 1918. This led to the canonization of Nicholas II, his wife the Empress and their children as martyrs by various groups tied to the Russian Orthodox Church within Russia and, prominently, outside Russia.

**http://en.wikipedia.org/wiki/Nicholas_II_of_Russia -
Accessed January 20th, 2011.**

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Rasputin had predicted the future execution of the Tsar and his family. He wrote a letter to the Tsar in 1916, days before he was murdered, and told him about what laid ahead:

Rasputin's Last Letter

*"I write and leave behind me this letter at St. Petersburg. **I feel that I shall leave life before January 1st.** I wish to make known to the Russian people, to Papa, to the Russian Mother and to the children, to the land of Russia, what they must understand. If I am killed by common assassins, and especially by my brothers the Russian peasants, you, Tsar of*

Russia, have nothing to fear, remain on your throne and govern, and you, Russian Tsar, will have nothing to fear for your children, they will reign for hundreds of years in Russia.

But if I am murdered by boyars, nobles, and if they shed my blood, their hands will remain soiled with my blood, for twenty-five years they will not wash their hands from my blood. They will leave Russia. Brothers will kill brothers, and they will kill each other and hate each other, and for twenty-five years there will be no nobles in the country.

Tsar of the land of Russia, if you hear the sound of the bell which will tell you that Grigory has been killed, you must know this: if it was your relations who have wrought my death then no one of your family, that is to say, none of your children or relations will remain alive for more than two years. They will be killed by the Russian people... I shall be killed. I am no longer among the living. Pray, pray, be strong, think of your blessed family.

Words written by Grigory Rasputin in a letter to the Tsarina
Alexandra,
7 Dec 1916".

23 days later, Rasputin was killed, by two relatives of the Tsar Nicholas II. 19 months after Rasputin's death, the Tsar and his family lay dead.

**<http://www.propheties.it/rasputin.htm> -
Accessed January 20th, 2011.**

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It was the Tsar himself who ordered Rasputin to be killed! Prince Felix executed the order and finished the "job". The Tsar never put Prince Felix on trial for having killed Rasputin - the "Man of God" who had miraculously healed his son's internal bleeding.

The Tsar did not consider much about the warnings Rasputin made clear to him in his last letter either; addressed at him days prior to Rasputin's own death. 19 months later, the Tsar, his wife, his son and his four daughters were murdered just the same, on the night of 16/17 July 1918, and lay dead.

The three century-long Romanov reign over Russia ended with the assassination of the Tsar and his family and "they were not able to rise" again. The Tsar paid a costly price for having ordered Rasputin's death in 1916. He shared the same fate with Rasputin only 19 months later, in the summer of 1918 - hinted in the **18th Psalm** with the verses:

37 I have pursued mine enemies, and overtaken them: neither did I turn again till they were consumed.

38 I have wounded them that **they were not able to rise:** they are fallen under my feet.

39 For thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me.

40 Thou hast also given me the necks of mine enemies; that I might destroy them that hate me.

41 They cried, but there was none to save them: even unto the LORD, but he answered them not.

42 Then did I beat them small as the dust before the wind: **I did cast them out as the dirt in the streets.**

The 42nd verse ends with the line: "I did cast them out as **the dirt in the streets**".

“In January 1998, the remains of the [Tsar and his family were] excavated from underneath the **dirt road** near Yekaterinburg”.

In 1979, the bodies of Tsar Nicholas II, Tsarina Alexandra, three of their daughters, and those of four non-family members killed with them, were discovered near Yekaterinburg by amateur archaeologist Alexander Avdonin.

***In January 1998, the remains excavated from underneath the dirt road** near Yekaterinburg were officially identified as those of Nicholas II and his family (excluding one of the sisters, and Alexei). The identifications by separate Russian, British and American scientists using DNA analysis concur and were found to be conclusive.[53] After the testing the remains were finally interred at St. Peter and Paul Cathedral in Saint Petersburg on 17 July 1998, eighty years after they were murdered.*

**http://en.wikipedia.org/wiki/Nicholas_II_of_Russia#Identification -
Accessed January 20th, 2011.**

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The parallel Sura/Chapter of the Koran, the 18th Sura/Chapter that points to year 1918 events [the year the Tsar and his family were killed] explains the extermination of the Tsar family further! While reporting “**three hundred years and (some)**” that passed between the day the group of people and their dog slept and woke up in the cave [that felt like only a day’s worth of rest for them], the Koran makes a reference to the Tsar, his 304 [“three hundred and some”] years long family [Romanov] reign over Russia and finally highlights the “cave” [the basement cellar] they were killed in together with their family dog!

Koran

Sura 18

“The Cave”

[18:42] Five, the sixth of them being their dog, making conjectures at what is unknown; and (others yet) say: **Seven, and the eighth of them is their dog.**

Koran

[18.22] (Some) say: (They are) three, the fourth of them being their dog; and (others) say: Five, the sixth of them being their dog, making conjectures at what is unknown; and (others yet) say: **Seven, and the eighth of them is their dog.** Say: My Lord best knows their number, none knows them but a few; therefore contend not in the matter of them but with an outward contention, and do not question concerning any of them.

"**Seven, and the eighth of them is their dog**" reads the 22nd ayat/verse of the 18th Sura/Chapter. When we count the family members of the Tsar family who were executed on the night of 16/17 July, 1918 [the year that the 18th Sura/Chapter of Koran points at], we end up with number seven, plus their family dog, eight!

*In 1979, the bodies of **Tsar Nicholas II, Tsarina Alexandra, three of their daughters**, and those of four non-family members killed with them, were discovered near Sverdlovsk by amateur archaeologist Alexander Avdonin. In January 1998, the remains excavated from underneath the dirt road near Yekaterinburg were officially identified as those of Nicholas II and his family (excluding **one of the sisters, and Alexei**).*

**http://en.wikipedia.org/wiki/Nicholas_II_of_Russia -
Accessed January 20th, 2011.**

* * *

Koran

[18.21] And thus did We make (men) to get knowledge of them that they might know that Allah's promise is true and that as for the hour there is no doubt about it. When they disputed among themselves about their affair and said: Erect an edifice over them— their Lord best knows them. Those who prevailed

in their affair said: **We will certainly raise a masjid over them.**

As the above ayat/verse [18:21] of the Koran clearly declares "a masjid" was "certainly" raised "over them". The masjid, the shrine, the church that was "raise[d] over them" is none but the **Yekaterinburg's "Church on the Blood"** that was built on the exact spot the Romanov family members were killed!

Yekaterinburg's "Church on the Blood," built on the spot where the last Tsar and his family were executed.

**[http://en.wikipedia.org/wiki/
All_Saints_Resplendent_in_the_Russian_Land](http://en.wikipedia.org/wiki/All_Saints_Resplendent_in_the_Russian_Land) -
Accessed Jan. 20th, 2011.**

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The next ayat/verse of the Koran mentions a duration of "three hundred years and (some) add (another) nine" in allusion to the amount of time passed between the day the group of people and their dog slept and woke up in the cave.

Koran

[18.25] And they remained in their cave **three hundred years and (some)** add (another) nine.

The "three hundred years and (some)" is the total amount of "time" the Romanovs reigned in Russia! The Romanov family [that the Tsar Nicholas II belonged to] ruled Russia for 304 ["three hundred and some"] years!

The House of Romanov (Russian: Рома́нов, IPA: [rɐma'nəf]) was the second and last imperial dynasty to rule over Russia, reigning from 1613 until the February Revolution abolished the crown in 1917.

**http://en.wikipedia.org/wiki/House_of_Romanov -
Accessed Jan. 20th, 2011.**

* * *

When we subtract 1613 from 1917 we end up with 304 years – the total duration of Romanov reign - the “three hundred and some” years the Koran clearly defines! Coincidence? There were none!

Notice how the 18th Sura/Chapter of the Koran is titled “The Cave”. The Romanovs were killed in the basement cellar of the Ipatiev House – a modern day cave!

Finally, the 42nd and 43rd ayats/verses of the 18th Sura/Chapter of the Koran that points to year 1918 events describe the last moments of Tsar Nicholas II prior to his execution:

Koran

[18.42] And his wealth was destroyed; so he began to wring his hands for what he had spent on it, while it lay, having fallen down upon its roofs, and he said: Ah me! would that I had not associated anyone with my Lord.

[18.43] And he had no host to help him besides Allah nor could he defend himself.

[18.44] Here is protection only Allah's, the True One; He is best in (the giving of) reward and best in requiting.

Chapter 3

1919 - The Jesus Cycle

Year 1919 Study

Koran Sura/Chapter 19 Interpretation

As we have seen in Psalm 19, the 22 fated incarnations of Jesus had to halt in 1919, 19 years after the end of the 19th century, hinted in the 19th Psalm with the verse “his circuit [unto the] ends”! The alluded “circuit” that had to end is none other than the 1,900-year “Jesus Cycle” that hosts/grants/crowns 22 [a 22k “gold” - Psalms 19:10] or 24 [a 24k “fine gold” - Psalms 19:10] separate lives for Jesus every 1,900 years!” [**Psalms Code II**]

The 19th Psalm illustrates Jesus, His 1,900-year incarnation cycle, the end of it in year 1919 [“his circuit [unto the] ends”], His final and 22nd incarnation Mustafa Kemal Ataturk [“Father Turk” or “the Father of the Turks”] who would reveal the “face”, the “likeness” of the LORD, hinted it in the verses with the key phrases **“the glory of God”, “day unto day uttered speech”**. Mustafa Kemal Ataturk [who had his life networked with the miracle of the number 19] delivered his speech [titled **“Nutuk”** in Turkish - a perfect equivalent of **“Speech”** in English] addressed to the Turkish nation at the Turkish parliament in **six days, thirty-six hours!**

The final, the 22nd incarnation of Jesus Christ that was destined to be lived by the LORD of Hosts who is known to be the “First” and the “Last”, “Alpha” and “Omega” pointed to Mustafa Kemal Ataturk who had a name and a lastname that were composed of 19 letters. Ataturk’s name, life and career

were all networked by the sacred number 19. The number 19, as we have studied in Psalms Code II is the number of the LORD, whereas 22 is the number of His Anointed - Jesus Christ [22 lives/incarnations were destined for Jesus ever since His first birth to Virgin Mary. A total of 22 syzgies (planetary alignments) would be observed during Jesus' 22 lives within a total of 1,900 years, even certain incarnations of Jesus would have a name composed of 22 letters (i.e. "Grigori Yefimovich Novik" - the formal name of Rasputin) etc.].

The 19th Sura/Chapter of the Koran [a Holy Book networked with the miracle of the number 19], much like the 19th Psalm [the 19th Book of the Bible], is reserved for Jesus Christ just the same! The 19th Sura/Chapter of the Koran [titled "**Marium**" ("Mary") - the Virgin who begot Jesus] reports the miraculous birth, his due prophethood [right from inception] and the "numbered" incarnations [lives] of Jesus ["Isa" as he is called in the Koran].

Koran

[19.30] He said: Surely I am a servant of Allah; He has given me the Book and made me a prophet;

[19.31] And He has made me blessed wherever I may be, and He has enjoined on me prayer and poor-rate so long as I live;

[19.33] And peace on me on the day I was born, and on the day I die, and on the day I am raised to life.

[19.94] Certainly He has a comprehensive knowledge of them and He has numbered them a (comprehensive) numbering.

Right from the start, days prior to his birth, Jesus was announced to be a man special in the eyes of the LORD. He was "made" to be the only man in the history of mankind who could defeat death - a man, "the" Man who died not! [Along with his "fate twin" Yahya (John the Baptist of the Bible) whom we will study later]. The 22 lives Jesus would have ever since His birth

to Virgin Mary [“Marium” who is reported to be the ancestral sister of Haroun, Aaron of the Bible] would mark a first in the history of mankind. Jesus was born with not one, not two but a total of twenty-two lives in His pocket!

The future incarnations of Jesus would all be “numbered” by the LORD right from day one as declared clearly in the 19th Sura/Chapter, 94th ayat/verse of the Koran.

[M.H. Shakir’s Translation]

[19:94] Certainly He has a comprehensive knowledge of them and He has numbered them a (comprehensive) numbering.

[Ali Unal’s Translation]

[19:94] Most certainly He **knows** and **registers** them, and has **numbered** them exactly, (having appointed for every being a particular service or duty, and determined for each a life-span and provision).

Notice the line in Unal’s translation: “... has numbered them exactly, (having appointed for every being a particular service or duty, and determined for each a life-span and provision)”.

What exactly are those that were numbered? None other than the 22 incarnations of Jesus! Jesus would have a “particular service or duty” in each life/incarnation ahead. Each incarnation would have a “determined” “life-span” and “provision”!

The Jesus [Incarnation] Cycle

Hebrew Letter	Incarnation #	Century	Figure
Aleph [First]	1	1 st	Jesus Christ
Vav	6	6 th	Prophet Mohammed
Kaf-Haf [Middle]	11	11 th	Yusuf Khas Hajib
Qof	19	19 th	Gregori Rasputin
Resh	20	19 th	Vladimir Lenin
Shin	21	19 th	Royal Raymond Rife
Tav [Last]	22	19 th	Mustafa Kemal Ataturk

* * *

[M.H. Shakir's Translation]

[19.94] Certainly He has a comprehensive knowledge of them and He has numbered them a (comprehensive) numbering.

[Ali Unal's Translation]

[19:94] Most certainly He knows and registers them, and has numbered them exactly, (having appointed for every being a particular service or duty, and determined for each a life-span and provision).

* * *

The Bible

Isaiah 44:6

Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God.

The Koran

57th Chapter

[57.3] He is the First and the Last and the Ascendant (over all) and the Knower of hidden things, and He is Cognizant of all things.

As we have illustrated in Psalms Code II, Prophet Mohammed was the 6th incarnation of Jesus Christ. As most, if not all, incarnations of Jesus Christ have, Prophet Mohammed was born in the 69th [or the 70th] year of the century at hand [the 6th century]. A total of 610 years had passed between the [first] birth of Jesus Christ and the revelation of the Koran [610 A.D.].

Our thousand years [a millennium] is only a "day" on LORD's Calendar [Psalms 90:4]. In other words, only a 0.61th of a heavenly day [the **Golden Mean** or the **Golden Ratio**!] had passed for the LORD between the day Jesus was born and the Koran was first revealed [610 A.D.].

LORD's fury against the Jews reflected in various verses of the Koran, much like the intolerance of the very race Jesus belonged to by the Holy See [Vatican] may be explained with the fact that the Jews attempted to kill the LORD of Hosts, crucified Him on the cross. Though the Jews and Romans of the day were not aware of the fact that Jesus was the LORD, they

ignored His miracles, never-minded them. They witnessed a Man who was born to a virgin, who could heal the blind, raise the dead but thought the best way to deal with His miracles was to get rid of them all – to kill Him!

The Man they dared to nail on the cross was no other than the LORD Himself! The LORD is invincible as reported in various verses of the Bible. However, the first and the last incarnations of Jesus belonged to Him. The LORD never forgave those who attempted to kill Him! Just years after Jesus' death, the Romans killed hundreds of thousands of Jews, destroyed the Holy Temple of the LORD and carried all its precious and holy objects to Rome. Several catastrophes followed ever after – that hurt the Jews who hurt God amidst His life within the body, under the name “Jesus Christ” – Immanuel, Hebrew for “the Lord is with us”!

The Crucifixion of Jesus Christ and the revelation of the Koran all happened within a single day for the LORD. In other words, in the eyes of the LORD [on His heavenly calendar and flow of time] Jesus was crucified on the cross in the morning and the Koran was revealed in the afternoon – within the very same day [an illustration only, not a fact]. During that morning-to-afternoon period on LORD's Calendar, a whopping six centuries had passed for us, the mankind here on Earth!

When we consider the flow of history, of events with this perception of the “relativity of time” [a theory introduced to the world by Einstein in his “General Theory of Relativity” back in 1915, a thesis that was proven to be accurate with the Total Solar Eclipse of the Sun of year 1919 we are studying right now], we will have a better grasp of what happened and the reason why.

The very same Psalm, the **19th Psalm**, alludes to Islam with the following verses:

3 There is no speech nor language, where their voice is not heard.

4 Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

5 Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

"There is no speech nor language, where their voice is not heard" alludes to Islam and to the Islamic call to prayer - the Adhan [Ezan].

The "bridegroom coming out of his chamber" alluded is none other than the Prophet of Islam, Mohammed, who received the first verses of the Koran in the Cave ("chamber") of Hira. Prophet Mohammed was forty years old and a married man ("bridegroom") when he received his first revelation.

Finally, just as declared in the fifth verse, Prophet Mohammed "rejoiceth as a strong man to run a race" - the race known to mankind as "Arabs", who, until then, lacked a significant leader to "run" them.

The verse that reads "In them hath he set a tabernacle for the sun" [NIV translation: "In the heavens he has pitched a tent for the sun"] alludes to Kaaba, the "tabernacle", the "tent" for the Sun - the most sacred site of Muslims. The NIV translation reports a "tent for the sun" that is located "in the heavens". According to Islamic tradition "the Kaaba reflects a house in heaven and that it was first built by the first man Adam and is believed that it is the first building ever built on earth. Abraham and Ishmael rebuilt the Kaaba on the old foundations".

[Quoted from **Psalms Code II**]

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Finally, the number six is profoundly amplified within the 19th Psalm. A total of six "LORD"s are mentioned in the 19th

Psalms. The entire 19th Psalm ends with the words “**my redeemer**”, hinting the redeemed, re-born, resurrected, re-vitalized lives of Jesus, in this case for the sixth time, as Prophet Mohammed, the Founder and the Prophet of Islam!

Put simply, the 19th Book, 19th Chapter of the Bible, Psalms, depicts Islam and Prophet Mohammed whereas [almost] the entire 19th Sura/Chapter of the Koran is devoted to Jesus! The 19th verse, the 19th Sura/Chapter of the Koran signals the birth of Jesus. The 19th Chapter of the Koran is titled "Mariam" ("Mary") - the Virgin who begot Jesus! The messages of the Psalms and the Koran were interlocked to one another since their inception. The hidden infrastructure between the two Holy Books, the two Gifts of God would go unnoticed all the way to the end of the 19th and even the 20th centuries!

As the parallel book, the **19th Chapter** of the Koran makes clear, when “**the day of resurrection**” arrived, Jesus would “come” and “appear” before the LORD “alone”. The phrase “every one of them” mentioned in the next ayat/verse of the Koran alludes to none other than the successive incarnations of Jesus spared one for each generation, one for each century!

[M.H. Shakir's Translation]

[19.80] And We will inherit of him what he says, and he shall come to Us alone.

[19.95] And **every one of them will come to Him on the day of resurrection** alone.

[Ali Unal's Translation]

[19.80] And We will inherit of him what he says, and he will come to us quite alone (bereft of wealth and children).

[19.95] And **every one of them will appear before Him on the Day of Resurrection**, quite alone (bereft of all worldly things, children and family, friends and helpers).

Following the death of each of his incarnations Jesus would have to be present before the LORD so that the LORD would “redeem” [re-animate, resurrect] him!

Notice the key phrase “**Day of Resurrection**” which appears in the 19th Sura/Chapter of the Koran that points to none but the final, the 22nd incarnation that was due for Jesus in year 1919 that the 19th Sura/Chapter points at! It was another “**day of resurrection**” but only for Jesus “**alone**”!

The final, the 22nd incarnation due for year 1919 was no other than Mustafa Kemal Ataturk [a name and a lastname composed of 19 letters] who launched the Turkish War of Independence on May 19, 1919 in Samsun, Turkey – ten days prior to the Total Solar Eclipse of the Sun of 1919.

Jesus’ 19 century-long series of incarnations [resurrections] were to halt in year 1919 AD. The “Day of Resurrection” mentioned in the verses pointed not to some oblivious date in time but to year 1919 AD that the 19th Chapters of both the Psalms and the Koran point at! It was no other than Jesus who was resurrected, “raised to life” [for the last time] in year 1919 AD!

[M.H. Shakir’s Translation]

[19.33] And peace on me on the day I was born, and on the day I die, and on the day **I am raised to life**.

[Ali Unal’s Translation]

[19.33] "So peace be upon me on the day I was born and the day of my death, and the day when **I will be raised to life**."

Notice the key phrase “I’m raised to life” [or “I will be raised to life”]. Jesus was “raised to life” one final time in year 1919 that the 19th Sura/Chapter of the Koran points at!

As we shall recall from Psalms Code II, in year 1971 that the 71st Psalm points at, Jesus was Royal Raymond Rife, the man who cured cancer [and all diseases known to man!]. Though

the 22nd and the final incarnation of Jesus was Mustafa Kemal Ataturk ["the Father Turk", or the "The Father of the Turks", the Founder of the Turkish Republic], Royal Raymond Rife, the 21st incarnation of Jesus Christ lived longer. Royal Raymond Rife died in year 1971. The entire 71st Psalm is spared for Rife and reports his last days. The good news of Jesus being born in each generation, in each century is made clear in the 71st Psalm:

Psalms 71

[Points to year 1971 events. The year Royal Raymond Rife (1888-1971) died. Rife died at the age of 83.]

17 O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works.

18 Now also when I am old and grayheaded, O God, forsake me not; until I have shewed thy strength unto this generation, and thy power to every one that is to come.

Jesus was a phenomenal man with no equal, an "over human" beyond comprehension armed with not one, not two but a total of twenty-two lives since his first birth to Virgin Mary [the total number of letters in the Hebrew alphabet]. He was to portray twenty-two separate significant figures of the almanac of mankind. He was [almost] "all" of what we call history but he certainly was no Son of God.

The "Son of God" [a title, not an anatomical fact!] as we have studied in Psalms Code II is always a king with an army at his disposal and is coronated [or inaugurated] to the throne seven years after an 88-year syzygy [a planetary alignment].

The year 1894 Syzygy [planetary alignment] gave birth to a new "Son of God" - namely King Edward VII who stepped up to the throne seven years after the 1894 Syzygy and was coronated as "King of the United Kingdom and the British Dominions, Emperor of India" in year 1902 [UK was one of the superpowers of the day - if not "the" superpower of the late 19th and

early 20th centuries] - hinted in the 2nd Psalm with the verse that reads:

Psalms 2:

7 I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee.

88 years later, the year 1982 Syzygy gave birth to another "Son of God" on Earth - to the 41st President of the United States [one of the two superpowers of the time] - to George H.W. Bush . Bush took office in 1989, seven years after the 1982 Syzygy - hinted in the 89th Psalm with the verses that read:

Psalms 89:

26 He shall cry unto me, Thou art my father, my God, and the rock of my salvation.

27 Also I will make him my firstborn, higher than the kings of the earth.

Simply put, the Jewish view of the Sun giving birth to a Son is no different than the ancient Egyptian concept of "Son of the Sun". So much so, the Jewish [Temple] Menorah, the symbol of the State of Israel (along with the Star of David) and the Israeli Coat of Arms, is a clear depiction of a syzygy - three candle branches aligned to the center candle called "Shamash" (Hebrew for "Sun" - the name of the Sumerian Sun God).

The center candle represents the Sun, is lit first and is used to light all the other candles. The first candle from the center candle stands for planet Mercury. The second candle from the center candle represents planet Venus and finally the outermost candle represents our planet Earth.

The planets are depicted in their same order of appearance within our Solar System, aligned to one another and to the Sun in the center on a straight line across the arms of a Menorah.

The construction of the [Temple] Menorah was declared exclusively by the LORD unto Moses.

All in all, the [Temple] Menorah is a clear depiction of a syzygy [planetary alignment] of three planets [Mercury, Venus and the Earth] along the Sun. When we count the arms of the Temple Menorah we end up with number seven: a syzygy plus seven years - the mandatory heavenly formula for the birth [the coronation or the inauguration] of the Son of God!

[Quoted from **Psalms Code II**]

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Jesus was not the son but the "Anointed", the "servant" [Psalms], the "Apostle", the "servant" [Koran] of the LORD.

[19.30] He said: Surely I am a servant of Allah; He has given me the Book and made me a prophet;

[19.90] The heavens may almost be rent thereat, and the earth cleave asunder, and the mountains fall down in pieces,

[19.91] That they ascribe a son to the Beneficent God.

[19.92] And it is not worthy of the Beneficent God that He should take (to Himself) a son.

Jesus, in all his incarnations, was just the "servant" of the LORD, one who "guarded against evil" - a noteworthy, a most significant member or the leader of a heaven-sent team formed of those "who guarded against evil", serving the LORD by "guarding against", well, "evil".

[19.93] There is no one in the heavens and the earth but will come to the Beneficent God as a servant.

[19.85] The day on which We will gather those who guard (against evil) to the Beneficent God to receive honors.

The LORD “redeemeth” [saved, rescued, vitalized, re-animated] the “soul of his servants” as declared in the 22nd verse of the 34th Psalm.

Psalms 34:

22 The LORD redeemeth the soul of his servants: and none of them that trust in him shall be desolate.

In other words, 22nd verse of the 34th Psalm highlights the vitalized [re-born] souls of Lord’s “servants”. The servants of the LORD would never be “desolate” – would never die [a permanent death!]

The number 22 is a significant number in the Psalms, so is the 22nd Psalm that describes the [first] death, the Crucifixion of Jesus Christ. There are 22 letters in the Hebrew alphabet. A total of 22 incarnations were fated for Christ ever since His [first] birth to Virgin Mary. In other words, and in simple math, the number 22 equals Jesus Christ!

The first and the last [22nd] incarnations of Immanuel were destined to be lived exclusively by the LORD of Hosts – “the beginning and the end; the first and the last”!

[Quoted from **Psalms Code II**]

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As confirmed in the 22nd verse of the 34th Psalm, Jesus and all his incarnations were merely “servants” of the LORD. The title and the word “servants” is echoed in the 19th Sura/Chapter of the Koran just the same. Jesus was not the son of God. The twenty Jesuses [excluding the first and the last incarnations reserved for the LORD], the twenty incarnations of Jesus were all but the “servants” of the LORD.

Contrary to the public view and belief, the “garden”, the “garden of paradise” was intended only for the team “Guard against Evil” of which Jesus was the leader, if not the founder, and surely a 1,900-year-long member of. Only the servants of the LORD, the incarnations of Jesus Christ, the members of the “Guard against Evil” team would enter there, not just anyone.

[19.61] The gardens of perpetuity which the Beneficent God has promised to His servants while unseen; surely His promise shall come to pass.

[19.63] This is the garden which We cause those of Our servants to inherit who guard (against evil).

[19.72] And We will deliver those who guarded (against evil), and We will leave the unjust therein on their knees.

However, the “ordinary” men and women had a chance to enter the garden, the paradise of “Guard against Evil” team only if they were qualified – good enough to be neighbors with the past incarnations of Jesus. In return for their service, the key figures of human history lived by Jesus one after the other in each consecutive century that followed ever since His [first] birth to Virgin Mary would inherit the gardens of paradise. The ordinary men and women would enter there just the same but only if they have repented, believed, and done good deeds.

[19.60] Except such as repent and believe and do good, these shall enter the garden, and they shall not be dealt with unjustly in any way:

Finally, the key phrase “There is no one in the heavens and the earth”, [“There is none in the heavens and the earth” – Unal’s Translation] mentioned in the 19th Sura/Chapter, 93rd ayat/verse of the Koran signals the end of the 1,900-year-long

“Jesus Cycle” that halted in year 1919 [that the 19th Psalm and the 19th Sura/Chapter of the Koran point at] and hints how there were no more servants of the LORD, any more incarnations of Jesus in queue as of year 1919 since the final one due was already at hand and “public”, “live” within the same year.

[M.H. Shakir's Translation]

[19.93] **There is no one in the heavens and the earth** but will come to the Beneficent God as a servant.

[Ali Unal's Translation]

[19:93] **There is none in the heavens and the earth** but comes to the All-Merciful as a servant.

By the year 1919, there was none, no more incarnations [left] for Jesus neither in the heavens nor the Earth! The 22nd and the final incarnation belonged to the LORD and was already a “work in progress” on planet Earth as of 1919. When we add the chapter and the verse numbers of the above ayat/verse of the Koran [19:93] we end up number 22! [1+9+9+3 = 22] - the total number of incarnations destined for Jesus since his [first] birth to Virgin Mary.

[M.H. Shakir's Translation]

[19.71] **And there is not one of you** but shall come to it; this is an unavoidable decree of your Lord.

[Ali Unal's Translation]

[19.71] **There is no one among you**, (O humankind,) who will not come to it. **This is a fixed decree which your Lord has bound Himself to fulfill.**

Notice the line in Unal's translation: "**This is a fixed decree which your Lord has bound Himself to fulfill**"! The last, the final, the 22nd incarnation of Jesus that was due in year 1919 belonged to the LORD! The LORD has declared Himself as the "First" [Alpha] and the "Last" [Omega] in both the Bible

and the Koran. The mentioned "decree" that the LORD has "bound Himself to fulfill" in year 1919 that the 19th Sura/Chapter of the Koran pointed at was no other than the 22nd and the final, the "Omega" incarnation of Jesus!

*A **decree** is a rule of law issued by a head of state.*

<http://en.wikipedia.org/wiki/Decree> - Accessed on January 28th, 2011.

* * *

The final, the 22nd incarnation of Jesus was lived as a "head of state" [Mustafa Kemal Atatürk, the first "head of state" of the Turkish Republic] who issued and established several, if not countless "decrees" for both the Turkish Republic and the Turkish people.

No more incarnations of Jesus would be on Earth starting from year 1919. The final, the 22nd one [like the first] belonged to the LORD. The 1,900-year-long Jesus Cycle had already ended in year 1919 - 1,900 and 19 years after Jesus' first birth to Virgin Mary. No new incarnations were due up until year 2019 AD. A pause of "Kaf" years [a hundred years or a century] would have to pass before the 1,900-year-long new incarnation cycle could start again. With the death of Royal Raymond Rife in year 1971, there were no "Jesuses" [left] on Earth [Koran 19.71: "**And there is not one of you...** " or "**There is no one among you...** " - that points to year 1971 events (the 19th Sura/Chapter - the compact almanac)].

The new Jesus Cycle is destined to be launched in year 2019 AD. The 119th Psalm is the longest Psalm, is the longest chapter of the entire Bible and hosts the word "the LORD" 24 times - hinting the due 24 new incarnations [lives] for Jesus within the new Jesus Cycle of 1,900 years. The Man who died not, Jesus Christ, Immanuel ["The Lord is with us"] is destined to "come alive" just eight years from now, in year 2019.

Psalms 118

17 I shall not die, but live, and declare the works of the LORD.

18 The LORD hath chastened me sore: but he hath not given me over unto death.

The 118th Psalm is the "middle", the "center" chapter of the entire Bible. The 118th Psalm that points to year 2018 AD events signals that half of human history is over. The 119th Psalm that points to year 2019 AD events [the year of the start of the new Jesus Cycle] hints the start of another era - the other half!

Chapter 4

Yasin/Yahya/John the Baptist/The Dalai Lama

The Third Hidden Significance of the 19th Sura/Chapter

- **Yasin/Yahya/John the Baptist/The Dalai Lama**

Other than hinting the Jesus [Incarnation] Cycle and serving as a compact almanac, the 19th Sura/Chapter of the Koran hosts a third significance.

The 19th Sura/Chapter of the Koran starts with the ayats/verses that report the birth of Yahya, the son of Zechariah. **Yahya of the Koran is John the Baptist of the Bible**, the man who baptized Jesus Christ in His first life! He was “the prophet” whom the Book of Revelations [the last Book/Chapter of the Bible] was revealed to.

Sura 19 - Marium [Mary]

Sura Maryam (Arabic: ????? ????, Sūratu Maryam, "Mary") is the 19th sura (chapter) of the Qur'an and is a Makkan sura with 98 ayat (English: verses). It is named after Maryām, the actual (Semitic) name for Mary, Mother of Jesus (Isa). The popular variant of the name Maryam, Mary, is a Westernized or Anglicized version. Similarly, the popular, Westernized or Anglicized name Jesus is actually Yeshua.

This sura begins with two narrations of 'miraculous births' of God's Elect: Yahya (John the Baptist) and Isa (Jesus). The two readings (from the Bible and the Qur'an) of this episode are complementary and serve to illuminate deeper

*spiritual meaning of Yahya's advent and spiritual mission. **This is a very important sura in terms of providing a mutual, and supportive, reference to earlier revelations in the monotheist scripture, known as The Book in the Qur'an.***

The sura tells the story of the birth of Yahya (John the Baptist) after his father's desperation for having a successor. It goes on to say that God Himself named him and that he was the first to carry this name.

This account is immediately followed by the account of the annunciation to the virgin, Mariam (Mary). Jesus (known as Isa in Islam) is much revered by Muslims as a very important prophet of Islam, similar to Adam, Ibrahim, Musa and Muhammad but not as the Son of God as is the belief in Christianity. Islamic belief holds that he was born of a virgin birth but that neither he nor his mother were divine.

Actually, in this Sura, God describes those who say that Isa was the Son of God as saying something blasphemous, as God is the omnipotent creator and that all the creatures in earth and in heaven are God's servants. Maryam is venerated as "the Lady of the women of the world" ([Arabic]???? ???? ????????) but not as the mother of God.

**http://en.wikipedia.org/wiki/Maryam_%28sura%29 -
Accessed Jan. 24th, 2011**

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In other words, the 19th Sura/Chapter of the Koran starts with the report of the birth of Yahya - John the Baptist first. The miraculous birth of Jesus is reported later, starting at the 16th ayat/verse.

[19.1] Kaf Ha Ya Ain Suad.

[19.2] A mention of the mercy of your Lord to His servant Zakariya [Zachariah].

[19.3] When he called upon his Lord **in a low voice**,

[19.4] He said: My Lord! surely my bones are weakened and my head flares with hoariness, and, my Lord! I have never been unsuccessful in my prayer to Thee:

[19.5] And surely I fear my cousins after me, and my wife [Elizabeth] is barren, therefore grant me from Thyself an heir,

[19.6] Who should inherit me and inherit from the children of Yaqoub [Jacob], and make him, my Lord, one in whom Thou art well pleased.

[19.7] O Zakariya [Zachariah]! surely We give you good news of a boy whose name shall be Yahya [John]: **We have not made before anyone his equal.**

[19.8] He said: O my Lord! when shall I have a son, and my wife [Elizabeth] is barren, and I myself have reached indeed **the extreme degree of old age?**

[19.9] He said: So shall it be, your Lord says: It is easy to Me, and indeed **I created you before, when you were nothing.**

[19.10] He said: My Lord! give me a sign. He said: **Your sign is that you will not be able to speak to the people three nights while in sound health.**

[19.11] So he went forth to his people from his place of worship, then he made known to them that they should glorify (Allah) morning and evening.

[19.12] O Yahya [John]! take hold of the Book with strength, and We granted him wisdom while yet a child.

[19.13] And tenderness from Us and **purity, and he was one who guarded (against evil),**

[19.14] And dutiful to his parents, and **he was not insolent, disobedient.**

[19.15] And peace on him on the day he was born, and on the day he dies, and on the day he is raised to life.

* * *

The 19th Sura/Chapter of the Koran starts with a full account of the birth of Yahya, John the Baptist of the Bible. The birth of Yahya is reported before Jesus' birth, hinting that Yahya was older, and surely was destined to be not any less important of a figure than Jesus was to become! Moreover, the phrase used for Yahya "**We have not made before anyone his equal**" highlights the superiority of Yahya even unto Jesus who was provided with equal heavenly qualifications but only after Yahya's birth!

Again, the phrase "we have not made before anyone his equal" is used for Yahya only, not even for Jesus! Jesus was second to Yahya, who personally would baptize Jesus in the future when the right time arrived.

Though Jesus had no father, Yahya [John] had one and his name was Zechariah - a priest, a prophet of the LORD.

Zechariah

Zechariah is a much revered prophet in the history of Islam. He, along with John the Baptist and Jesus, ushered in a new era of prophets - all of whom came from the priestly descent of Amram (in Arabic Imran), the father of the prophet Aaron (Harun). The fact that, of all the priests, it was he who was given the duty of keeping care of Mary shows his exalted status as a wise and pious man.

Zechariah is frequently praised in the Qur'an as a prophet of God and righteous man. One such appraisal is in Sura Al-An'am:

And Zakariya and John, and Jesus and Elias: all in the ranks of the righteous:

— ***Qur'an, sura 6 (Al-An'am), ayah 85 [17]***

Noted Qur'an translator Abdullah Yusuf Ali offers interesting commentary on this one line [18] - suggesting that these particular prophets make a spiritual connection with one another. He points out that John the Baptist was a direct cousin of Jesus, while Elijah (Ilyas) was one who was present at the Transfiguration of Jesus [19] on the Mount, as mentioned in the New Testament. Zechariah, meanwhile, through marriage, was the uncle of Jesus and his son John the Baptist was referred to as Elijah in the New Testament. [20]

In another passage, Zachariah, his wife and John are praised together, as believers in God and exalted doers of good work:

*So We listened to him: and **We granted him John:** We cured his wife's (Barrenness) for him. These (three) were ever quick in emulation in good works; they used to call on Us with love and reverence, and humble themselves before Us.*

— ***Qur'an, sura 21 (The Prophets), ayah 90 [21]***

http://en.wikipedia.org/wiki/Zachariah_%28priest%29 - Accessed Jan. 26th, 2011.

* * *

Let us list all the keywords and key phrases provided in the 19th Sura/Chapter and try to explain what they may all be symbolizing:

1) “We give you good news of a boy whose name shall be Yahya”

[Yahya was named by the LORD Himself! Other than Adam who was exclusively named by the LORD, Yahya was the second man, the only other man, (in a way, the new man) who

had a name that was given exclusively by the LORD of Hosts! Jesus was named by the LORD as well, but only after John.]

2) The “good news” mentioned in the ayat/verse given to the father of Yahya, [Zechariah] regarding Yahya’s birth...

[“Good news” is what the Gospel (the New Testament, the “Injil”, the Bible) means in English!]

3) The verse that reads; “O Yahya! take hold of the Book with strength...”

[Signals how Yahya was given a book – the Gospel, “the good news”!]

*The word **Injil** is derived from the Greek word Ευαγγέλιον (evangelion) and means 'the good news'. [3] [4]*

The word Injil occurs twelve times in the Qur'an and refers to the revelation given to Jesus. [1] God taught Jesus both the Law and Gospel. [5] In the Qur'an, the Injil is described as a book of guidance and light [6] and one that confirmed the revelations of previous prophets.

Arab Christians sometimes refer to each Gospel of the New Testament as Injil. *The first four books of the Arabic translation of the New Testament are named Injil-Al-Mattius, Injil-Al-Marcus, Injil-Al-Lucas, and Injil-Al-Yohannah.*

According to the Qur'an, the Injil is a book given by God to Jesus, and therefore written by him. The word Injil, as used in the Qur'an, the Hadith and early Muslim documents, refers to this.

Many Muslim scholars believe that the Injil has undergone tahrif that words and the meaning of the words have been distorted, with some passages suppressed and others added. The Islamic principle of the oneness and wholeness of God's divinity (tawhid) means that in their view it is impossible for Isa to

be God incarnate or the Son of God, and that the worship of Jesus by Christians is due to corruption in the Christian texts.

Although parts of the modern Gospels are generally believed to have been corrupted, Muslims believe there was an original Gospel written by Jesus, which is therefore a true revelation from God to Jesus in the eyes of Muslims.

Many Muslims believe that, of the books (al-kutub) sent by God, only the Qur'an remains undistorted and protected from 'tahrif: God took upon Himself the preservation of the Qur'an, unlike the Tawrat, Zabur and Injil. Whether or not the Qur'an actually refers to this depends on the interpretation of sura (chapter) 3, Al-i-Imran, ayah (verse) 78:

There is among them a section who distort the Book with their tongues: (As they read) you would think it is a part of the Book, but it is no part of the Book; and they say, "That is from Allah," but it is not from Allah: It is they who tell a lie against Allah, and (well) they know it! [7]

Current discussion focuses on whether this means that the Book itself was distorted, or whether people at the time were misrepresenting it.

**<http://en.wikipedia.org/wiki/Injil> -
Accessed Jan. 26th, 2011.**

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4) Yahya in Arabic means “he shall live”

[Yahya was the first man created who would die not, hence the name “he shall live”! Jesus was given the same attribute, but only after Yahya, thus the verse: “we have not made before anyone his equal”!

Adam was the first man created, but nevertheless, he too was mortal. He lived for 930 years and died. Yahya, on the other hand, was the first immortal [man] created! Before Yahya, all

men were created as mortals. After Yahya, Jesus was the second [and possibly the final] man who was fashioned with the attribute to defeat death - to die not!]

5) The key phrase ‘the extreme degree of old age’ used in the 8th verse of the 19th Sura/Chapter of Koran for Yahya

[Further signals how Yahya would reach an extreme degree of an old age – not die!]

6) The 15th ayat/verse that reads: “And peace on him on the day he was born, and on the day he dies, and on the day he is raised to life”

[Hints how Yahya would not die but live and reach an “**extreme degree of old age**” through re-incarnation - by being “**raised to life**”, time after time, life after life!]

7) The ayat/verse: “I created you before, when you were nothing”

[Alludes to Adam, the first man who was created when he was “nothing”. In other words, Zechariah is hinted to be the new Adam, the new man and his son Yahya [“He shall live”] the son of the new Adam [the first man] - hence the title “**the son of man**” [Psalms] or the “**O man**” [“Yasin” - Koran]! “Yahya” [John], unlike Adam, was designed and created to live for thousands of years, if not forever!]

*The Qur'an compares this miraculous creation of Jesus with the creation of Adam where God created Adam by His act of will (kun-fa-yakun [be and it is]). [14] According to the Qur'an, **the same answer was given to the question of Zechariah** (in Qur'an Zakariyah), [the father of Yahya/John the Baptist] when he asked how could his wife conceive a baby while she was old. [15]*

**http://en.wikipedia.org/wiki/Jesus_in_Islam -
Accessed Jan. 26th , 2011.**

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8) The ayat/verse that reads: “We granted him wisdom while yet a child...”

[Signals how Yahya would be known for his wisdom, even as a child.

Incidentally, the meaning of “Dalai Lama” is “Ocean of Wisdom”.

The Dalai Lamas are known for their re-incarnation. Yahya would be “granted wisdom while yet a child” as reported in the ayat/verse. The new Dalai Lama is acknowledged while he is just a child! The current, the 14th Dalai Lama was acknowledged as the new Dalai Lama [the ruler of Tibet] when he was just 2 years old!

The personal belongings of the past Dalai Lama are shown to the child (who is suspected of to be the re-incarnation of the Dalai Lama that just passed away) so that the monks can determine whether the child is able to recognize the belongings he used in his previous life.

Once he does, and after a couple of few more successful tests, the child is nominated as the new Dalai Lama!]

9) The ayat/verse that reads “So he went forth to his people from his place of worship, then he made known to them that they should glorify (Allah) morning and evening”

[As reported in the above ayat/verse, the father of Yahya, Zechariah, “went forth to his people from his place of worship...” Zechariah was a priest, a prophet himself!

Could the “place of worship” that Zechariah is reported to have “went forth” mentioned in the above ayat/verse be referring to Tibet? The home of the Dalai Lamas, Tibet, is known for their morning and evening prayers!]

In the Bible, **Zechariah** (Ζαχαρίας in Greek, Zacharias in KJV, Zachary in the Douay-Rheims Bible; Arabic: ????? Zakariya or Zakkariya), **was the husband of St. Elizabeth, the father of St. John the Baptist, and a relative by marriage of Jesus.**

In the Qur'an, Zechariah plays the same role as the father of John the Baptist and guardian of Mary and relative, through marriage, of prophet Jesus.

But the Qur'an ranks Zechariah as a prophet alongside John and Jesus and his role as one of the men of God is frequently referenced in verses of the Qur'an.

http://en.wikipedia.org/wiki/Zechariah_%28priest%29 - Accessed Jan. 26th, 2011.

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Another evidence that supports our thesis of Zechariah [and his wife Elizabeth] having lived in Tibet and raised Yahya [John the Baptist] there is reported in the New Testament.

When Mary found out that her cousin Elizabeth [a barren woman] was pregnant, she “hurried to visit” her. Elizabeth “who was living in a city of Judah, in the hill country” [Luke 1:39]. “Hill country”? That, too, reminds us of Tibet!

Tibet is the highest region on earth, with an average elevation of 4,900 metres (16,000 ft). It is sometimes referred to as the roof of the world. [1]

<http://en.wikipedia.org/wiki/Tibet> - Accessed Jan. 26th, 2011.

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The “hill country” was, in fact, no other than Tibet! Tibet is a hill country indeed, where Mount Everest and the highest peaks of the Earth are located at!

As we have studied in Psalms Code II, Lhasa, Tibet [when viewed on a 2D world map] sits on a straight line from Jerusalem, Israel! The two holy cities are separated from one and another by a “straight path”, a straight line!

*Since the angel Gabriel had told Mary (according to Luke) [1:19] that Elizabeth, having previously been barren, was now miraculously pregnant, **Mary hurried to visit Elizabeth, who was living with her husband Zechariah in a city of Judah "in the hill country".** [Lk 1:39]*

*Once Mary arrived at the house and greeted Elizabeth, Elizabeth proclaimed Mary as "the mother of [her] Lord", and Mary recited a song of thanksgiving commonly known as the Magnificat from its first word in Latin. [Lk 1:46-56] **After three months, Mary returned to her house.** [Lk 1:56-57]*

**http://en.wikipedia.org/wiki/Mary_%28mother_of_Jesus%29 -
Accessed Jan. 26th, 2011.**

* * *

At the end of the visit, Mary headed back home. It took her three full months to return home! Those who claim Mary and Elizabeth, Jesus and Yahya [John the Baptist] both lived in Jerusalem or at its roundabouts cannot explain what is reported in Luke 1:39! The three months mentioned was not only the duration of Mary’s stay but the duration of her journey back home!

Following Virgin Mary’s visit of her cousin who lived “in the hill country” [in Tibet!] with her husband Zechariah [the father of Yahya, John the Baptist]; it took her three months to return home to Jerusalem!

If we consider the fact that one can travel about 30-35 miles a day on horseback, one could easily travel about 3,000 miles within 3 months, which explains why it took Mary so long to return back home following her visit of her cousin Elizabeth. Mary was returning from Tibet!

When one connects the cities Lhasa, Tibet and Jerusalem, Israel on a two dimensional world map, the line in between the two is a perfectly straight one - hinted in the Psalm with the verse: "make thy way straight before my face" [Psalms 5:8]. The coordinates of the two holy cities are:

Lhasa, Tibet:
29°39'N, 91°07'E

Jerusalem, Israel:
31°47'N, 35°13'E

*The distance between
the two cities is:*

5,299.65 km or 3,293.05 miles.

**<http://www.gpsvisualizer.com/calculators> -
Accessed Oct. 29, 2010.**

[Quoted from **Psalms Code II**]

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Simply put, Zechariah and his wife Elizabeth [a cousin of Virgin Mary] lived in Tibet, not in Israel! Yahya [John the Baptist] was to be born and live in Tibet and re-incarnate there ever after! Yahya [Arabic for "he shall live"] would live for thousands of years through re-incarnation, and like his cousin Jesus, not die! He would be the head, the ruler of Tibet - the Dalai Lama! ["Ocean of Wisdom"]

John the Baptist was the awaited Elijah who would, as promised and foretold in the Bible, precede the awaited Messiah

[Jesus]! **Elijah [Hebrew] was Yahya [Arabic]!** Yahya, as expected, was born before his “fate twin” Jesus, six months earlier. Finally, Yahya would be the one who would baptize Jesus later in life.

The Jews of Jesus' day expected Elijah to come before the Messiah; indeed, some modern Jews continue to await Elijah's coming as well, as in the Cup of Elijah the Prophet in the Passover Seder. This is why the disciples ask Jesus in Matthew 17:10, 'Why then say the scribes that Elias must first come?.'

The disciples are then told by Jesus that Elijah came in the person of John the Baptist, "Jesus replied, "To be sure, Elijah comes and will restore all things. ***But I tell you, Elijah has already come, and they did not recognize him,*** but have done to him everything they wished. ***In the same way the Son of Man is going to suffer at their hands."*** Then the disciples understood that he was talking to them about John the Baptist". — Matthew 17:11-13

**http://en.wikipedia.org/wiki/John_the_Baptist -
Accessed Jan. 26th, 2011.**

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Last but not the least; where exactly was Jesus born? In Israel? Here is what the Koran reports:

[19.16] And mention Marium [Mary] in the Book when **she drew aside from her family to an eastern place;**

[19.22] So she conceived him; then withdrew herself with him **to a remote place.**

The “eastern place”, the “remote place” that the Koran alludes to regarding the location where Mary left for with her unborn baby [Jesus] could very well be Tibet – “a remote” and “an eastern place” when viewed from Jerusalem! Mary’s cousin

Elizabeth [the wife of Zechariah, the mother of Yahya/John] was living up there!

Furthermore, the literal translation of Koran 19:27 reads:

[19.27] So she [Mary] came with him [Jesus] **(to) her nation**, carrying him [Jesus], they said: "You Mary, you had come (with) a strange and confusing thing."

In other words, Mary, too, was pregnant when she visited her cousin Elizabeth – while both were in Tibet. After the visit ended, Mary returned home to Israel [**“to her nation”**] with Jesus – baby Jesus!

Once Mary arrived at the house and greeted Elizabeth, Elizabeth proclaimed Mary as "the mother of [her] Lord", and Mary recited a song of thanksgiving commonly known as the Magnificat from its first word in Latin [Lk 1:46-56]. After three months, Mary returned to her house [Lk 1:56-57].

**http://en.wikipedia.org/wiki/Mary_%28mother_of_Jesus%29 -
Accessed Jan. 26th, 2011.**

10) As we have illustrated in Psalms Code II, in our year 1908 study, the Dalai Lama of the day Thubten Gyatso was the “son of man” whom the LORD handed a new dominion on the day of the Tunguska Explosion

Who, then, is the “son of man”? King Edward VII? The Dalai Lama? Rasputin? All three were close to the Tunguska site within the month of the event. King Edward was at Reval, Baltic (Russia) in June 1908 as he was visiting his cousin, the Tsar of Russian Empire - Nicholas II. Rasputin was in St. Petersburg, Russia, at the palace of Nicholas II the same month. The Dalai Lama was at Mount Wutai, China, roughly 1,500 miles

south east of the Tunguska site. The definition of “son of man” reads as follows:

Son of Man

The phrase 'son of man' is a primarily Semitic idiom that originated in Ancient Mesopotamia, used to denote humanity or self.

The phrase is also used in Judaism and Christianity. The word used in the Greek, translated as Son of man is *ἄνθρωπου*, Anthropos. As an idiom for the future human, it can be translated genderneutrally as offspring of Mankind, or Man's child. In Hebrew, son of man is either:

[Hebrew] ??? ?? [ben 'adam] (Adam)

[Hebrew] ???? ?? [ben 'enosh] (Enos)

**http://en.wikipedia.org/wiki/Son_of_man -
Accessed Dec. 5, 2010.**

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Daniel 7:

13 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed. **“Son of man came with the clouds of heaven, and came to the Ancient of days...”**

[The definition of “Ancient of Days” in Hinduism, as reported by Brahma [God] reads as follows:]

"I am the Great Brahma, the Supreme, the Mighty, the All-seeing, the Ruler, the Lord of all, the Controller, the Creator, the Chief of all, appointing to each his place, the Ancient of days, the Father of all that are and are to be." ."

Year 1908! The year of the historic, astronomical, divine and the Ultimate Meeting! Of "Ancient of Days" and "Son of Man"! Right here on Earth! At or near Tunguska, Russia – the reason of the yet-to-be solved Tunguska Explosion of the same year!

The "Son of man" mentioned in the verses is no other than "His Holiness" the Dalai Lama of the day, Thubten Gyatso, who reigned as the "Dalai Lama", the ruler and the head of Tibet from 1879 to 1933. The Dalai Lamas are believed to be re-born, re-incarnated, often to inherit the estate of their previous life.

"... the potential candidate is always vetted by respected lamas. This often involves tests such as checking whether the child can recognize acquaintances or possessions from his previous life or answer questions only known to his former life-experience.

According to the book Magic and Mystery in Tibet by Alexandra David- Neel, "A number of objects such as rosaries, ritualistic implements, books, tea-cups, etc., are placed together, and the child must pick out those that belonged to the late tulku, thus showing that he recognizes the things that were his in his previous life.[7]"

***<http://en.wikipedia.org/wiki/Tulku> -
Accessed Dec. 5, 2010.***

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The new, "re-incarnated" Dalai Lama, the "son of man" is often acknowledged when he is a little child or even a baby, hinted in the 8th Psalm with the verse:

2 Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

Since Lhasa, Tibet was the highest capital of the world, 12,087 feet above sea-level, His Holiness (HH) the Dalai Lama literally had “all things under his feet” – lakes, hills, hilltops, man-made monuments, sheep, oxen, seas and oceans and even “the fowl of the air”, hinted in the 8th Psalm with the verses:

5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

6 Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:

7 All sheep and oxen, yea, and the beasts of the field;

8 The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.

[Quoted from **Psalms Code II**]

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11) “He was not insolent, disobedient ...” and “when he called upon his Lord in a low voice”

[The Tibetan monks are known for their life-long discipline and wholehearted obedience to their masters. The prayers they utter throughout the day are spoken aloud – “in a low voice”!]

12) “He said: My Lord! give me a sign. He said: Your sign is that you will not be able to speak to the people three nights while in sound health”

[The term “not be able to speak to the people three nights...” reminds us of the “Three Vijras” [the “Three Jewels” or even the “Three Monkeys” – (Speak, Hear, See No Evil) of Tibetan Buddhism.]

The Three Vajras namely 'body', 'speech' and 'mind' are a formulation within Tibetan Buddhism and Bon which holds the full experience of the 'openness' (Sanskrit: śūnyatā) of Buddha-nature, void of all bar[1] the 'qualities' (Wylie: yon-tan) and 'marks'[2] (Wylie: mtshan-dpe) and establishes a sound experiential key upon the 'continuum of the path' to enlightenment.

In Japanese Buddhism they are known as the Three Mysteries (Japanese: san-mitsu). The Three Jewels imply purity of action, speech and thought and therefore in Tibetan Buddhism the Three Vajras are viewed in The Twilight Language as a form of the Three Jewels.

The term is often mentioned in Vajrayana Buddhist discourse, particularly in relation to samaya, the vows undertaken between a practitioner and their guru during initiation.

The term is also used during Anuttarayoga Tantra practice. The Three Vajras correspond to the Trikaya, or three bodies of a Buddha and therefore also have correspondences to the Three Roots and other refuge formulas of Tibetan Buddhism.

**http://en.wikipedia.org/wiki/Three_Vajras -
Accessed Jan. 26th, 2011.**

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13) Jesus and Yahya were cousins [and fate twins]

Yahya's mother Elizabeth was a cousin of Mary the mother of Jesus (Luke 1:36), and therefore John and Jesus were cousins by blood.

Jesus and Yahya [John] were not only cousins but also twins! Not biological twins but “fate twins”.

Yahya was born with the attribute to live for thousands of years, if not forever, through re-incarnation. He would be the same man each time he re-incarnated [i.e. He would have the

same character, same memories, same approach, same flow of thought, same sense of judgment etc.]. Regardless of his new mother and father, he would be born as the same son [mentally, not physically] Zechariah and his [once] barren wife Elizabeth were given of.

Jesus would live and not die just the same but through incarnation only, through embodiment in a different historic figure in each life. Yahya [John the Baptist] was superior to Jesus as the 19th Sura/Chapter, 7th ayat/verse of the Koran reports:

[19.7] O Zakariya! surely We give you good news of a boy whose name shall be Yahya: **We have not made before anyone his equal.**

Just like the ancient obelisks were built in pairs, and just like the way the LORD creates all in pairs [man and woman, day and night, waters and deserts, mountains and pits, summer and winter, black and white etc.], Yahya and Jesus were created as a pair – as twins, fate twins! Even the ayats/verses that refer to Yahya and Jesus are provided in twin phrasings in the Koran!

In reference to Yahya [John the Baptist]:

[19.15] And peace on him on the day he was born, and on the day he dies, and on the day he is raised to life

In reference to Jesus:

[19.33] And peace on me on the day I was born, and on the day I die, and on the day I am raised to life.

* * *

In reference to Yahya [John the Baptist]:

[19.14] And dutiful to his parents, and he was not insolent, disobedient.

In reference to Jesus:

[19.32] And dutiful to my mother, and He has not made me insolent, unblessed;

* * *

In reference to Yahya [John the Baptist]:

[19.9] He said: So shall it be, your Lord says: It is easy to Me, and indeed I created you before, when you were nothing.

In reference to Jesus:

[19.21] He said: Even so; your Lord says: It is easy to Me: and that We may make him a sign to men and a mercy from Us, and it is a matter which has been decreed.

* * *

In reference to Yahya [John the Baptist]:

[19.10] He said: My Lord! give me a sign. He said: Your sign is that you will not be able to speak to the people three nights while in sound health.

In reference to Jesus:

[19.26] So eat and drink and refresh the eye. Then if you see any mortal, say: Surely I have vowed a fast to the Beneficent God, so I shall not speak to any man today

* * *

In reference to Yahya [John the Baptist]:

[19.8] He said: O my Lord! when shall I have a son, and my wife is barren, and I myself have reached indeed the extreme degree of old age?

In reference to Jesus:

[19.20] She said: When shall I have a boy and no mortal has yet touched me, nor have I been unchaste?

14) “A stream” flowed beneath Mary at the time of her giving birth to Jesus

The 24th ayat/verse of the Koran is clear. A “stream”, a river would “flow beneath” Mary at the time she gave birth to Jesus.

[19.24] Then (the child) called out to her from beneath her: Grieve not, surely your Lord has made a stream to flow beneath you;

The mentioned "stream" could very well be pointing to the "Kyi River" that "runs through the southern part" of Lhasa, Tibet - the highest capital in the world! Put simply, Mary could very well be living in at the "Most High" spot inhabited on Earth while she was giving birth to the "Most High" [the most praised] Man in the history of mankind!

*Located at the bottom of a small basin surrounded by the Himalaya Mountains, **Lhasa** has an elevation of about 3,600 m (11,800 ft) [18] and lies in the centre of the Tibetan Plateau with the surrounding mountains rising to 5,500 m (18,000 ft). The air only contains 68% of the oxygen compared to sea level.[4]*

***The Kyi River** (or Kyi Chu), a tributary of the Yarlung Zangbo River), runs through the southern part of the city. This river, known to local Tibetans as the "merry blue waves," flows through the snow-covered peaks and gullies of the Nyain-qêntanglha mountains, extending 315 km (196 mi), and emptying into the Yarlung Zangbo River at Qüxü, forms an area of great scenic beauty.*

The marshlands, mostly uninhabited, are to the north.[19] Ingress and egress roads run east and west, while to the north, the road infrastructure is less developed.[19]

**<http://en.wikipedia.org/wiki/Lhasa> -
Accessed Jan. 22th, 2011.**

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15) The Turkish word "Lohusa" and "Lhasa"

The title "Dalai Lama" is Mongolian for "Ocean of Wisdom". Mongolia is the homeland of the Turks. So is Tibet - Turkic for

"Heights". The "**moon and the stars**" that the LORD "ordained" in favor of the prophet and the priest Zechariah [as phrased in the 8th Psalm that points to year 1908 - the year of the Tunguska Explosion (June 30, 1908) and the Young Turk Revolution (July 3, 1908)] hints how Zechariah, his once-barren wife Elizabeth and their miraculous son Yahya/John/the Dalai Lama were the first biblically recognized family of Turkic origin. The flag of the Ottoman/Turkish Empire was and the flag of the Turkish Republic still is composed of a "moon and a star".

In Turkish, a "lohusa" is a woman, a mom who just gave birth! "Lohusa" also refers to the interval, the recovery or the "lohusa" period of a new mom that starts with the birth of the baby and is 40 days long. Lhasa, Tibet, the "place of Gods" could very well have been the site of two "lohusas" two millenniums ago - Elizabeth and Mary! Both were pregnant at the same time and most likely have spent their "lohusa" periods up on, well, Lhasa, Tibet!

All in all, Yahya would be destined to live and preach at Tibet, and Jesus in Jerusalem, Israel and later, in Vatican, Rome [Italy]. As we have studied in Psalms Code II, the two cities had parallel fates.

Both cities were founded on hilltops - Vatican on Vatican Hill, and Tibet on the skirts of Mount Everest [the Tibet side of Everest is called Mount Chomolungma. It is the highest peak in the world].

The Pope is the head of the Vatican state, whereas the Dalai Lama is the head of Tibet. While Vatican was under the siege of the Italian Army in early 20th century and up until year 1929, Tibet was invaded by British Armed Forces in year 1904. Ever since their inception, both cities fought hard to remain as city-states, independent of any higher, overruling authority.

Tibet

*The English word Tibet or Thibet dates back to the 18th century.[9] Historical linguists generally agree that "Tibet" names in European languages are loanwords from Arabic ????? ????? (Ṭībat or Tūbātt), **itself deriving from Turkic Töbäd "The Heights"** (plural of töbän).[1]*

<http://en.wikipedia.org/wiki/Tibet> -
Accessed Jan. 22th, 2011.

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16) The first death of Yasin ["Ya Seen"]

John the Baptist was beheaded in year 36 AD. The entire 36th Sura/Chapter of the Koran is devoted to him and to his "fate twin" - Jesus Christ. "**Yasin**", the title of the 36th Sura/Chapter of the Koran, is considered as the "Heart of the Koran"! The entire Chapter reports the twin nature of John the Baptist and Jesus!

Koran

[36.36] Glory be to Him Who created **pairs** of all things, of what the earth grows, and of their kind and of what they do not know.

Yasin means "O man" [or "O human"] and reports how Yasin ["Yahya", Arabic for "He shall live"], the "O man", or the "**son of man**" [Psalms], much like Jesus, was an "Apostle" of the LORD!

Koran

[36.1] Ya Seen.

[36.2] I swear by the Quran full of wisdom

[36.3] Most surely you are one of the apostles

[36.4] On a right way.

[36.5] A **revelation** of the Mighty, the Merciful.

[36.6] That you may warn a people whose fathers were not warned, so they are heedless.

Again, Yasin was beheaded in year 36 AD by the Romans. The 36th Sura/Chapter of the Koran is reserved for Yasin, Yahya ["He shall live"] - John the Baptist, or the Dalai Lama - the very man who is alive this very day!

Yasin, "Yahya" or John the Baptist, as the above ayats/verses of the Koran make clear, was "one of the apostles" of the LORD! The keyword "**revelation**" that appears in the 5th ayat/verse is the title of the book that was given to Yasin or John the Baptist - the last Chapter of the Bible!

The key phrase "**full of wisdom**" that appears in the 2nd ayat/verse alludes to the title "Dalai Lama" - Mongolian for "**Ocean of Wisdom**"!

Finally, the fourth ayat/verse that reads "**on a right way**" alludes to the straight path that connects the cities, the pairs Jerusalem and Tibet.

When one views the two cities on a 2D world map, the line in between the two cities is a perfectly straight one! [**"on a right way"**] Tibet would be the future home of John the Baptist and Jerusalem [later Vatican], the future home of Jesus!

The 5th Psalm reports how the Dalai Lama had to flee Tibet due to the British invasion and how he could return home only years later [in 1913]. The key phrase "make thy way straight before my face" and "in thy fear I will worship toward thy temple" echoes the "straight path", the "right way", the straight line that connects Tibet and Jerusalem, the Potala Palace and the Temple Mount!

Psalms 5

7 But as for me, I will come into thy house in the multitude of thy mercy: and **in thy fear will I worship toward thy holy temple.**

8 Lead me, O LORD, in thy righteousness because of mine enemies; **make thy way straight before my face.**

The parents of Yahya, Yasin, John the Baptist, or the Dalai Lama were living up on Tibet when Virgin Mary paid a visit to them. It took her three months to return home!

Jesus and John were a pair - the "two" who would die not! Their moms, Virgin Mary and Elizabeth were cousins! They were pregnant at the same time. John would re-incarnate as the very boy of his first dad [Zechariah] and his first mom [Elizabeth], the "son of man", the son of the same man [mentally, not physically] in each and every life ahead. [I.e. He would retain his memories, have the same flow of thought, the same character, execute the same judgments etc.].

Jesus, on the other hand would live almost forever through incarnation - through being re-born to life as a different historic figure each time! As the 90th Sura/Chapter of the Koran reports, they were both raised in Tibet ["the uphill road"] - the "place of Gods", of those who die not! [I.e. Their deaths were/are only temporary "leaves of absence" - not permanent deaths].

Put simply, John was superior to even Jesus! The Koran reads: "We have not made anyone his equal" - confirming [as a human] John's superiority over Jesus.

He was the man who would baptize Jesus - not vice versa! John the Baptist, Elijah, Yasin, Yahya or the "son of man" is no other than the "Dalai Lama" ["Ocean of Wisdom"] of our day! Unbelievable, yes, but, again, the very man who is alive this very day!

Conclusion

The “son of man” of the Old Testament and the Bible is none other than Yahya, John the Baptist, the Dalai Lama as clearly foretold, hinted, and confirmed in the 19th Sura/Chapter, 1-15 ayats/verses of the Koran!

The Jews of Jesus' day expected Elijah to come before the Messiah; indeed, some modern Jews continue to await Elijah's coming as well, as in the Cup of Elijah the Prophet in the Passover Seder. This is why the disciples ask Jesus in Matthew 17:10, 'Why then say the scribes that Elias must first come?.' The disciples are then told by Jesus that Elijah came in the person of John the Baptist, "Jesus replied, "To be sure, Elijah comes and will restore all things. But I tell you, Elijah has already come, and they did not recognize him, but have done to him everything they wished. In the same way the Son of Man is going to suffer at their hands." Then the disciples understood that he was talking to them about John the Baptist". — Matthew 17:11-13

***http://en.wikipedia.org/wiki/John_the_Baptist -
Accessed Jan. 26th, 2011.***

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Yahya [Elijah of the Bible] was none other than John the Baptist, the son of Zechariah and Elizabeth who lived in Tibet at the time of Virgin Mary and Jesus! Yahya was raised in Tibet. He lived his miraculous series of lives there. He was the son of the new Adam [Zechariah], the first man, hence the title “the son of man” - the Dalai Lama!

Son of Man

The phrase 'son of man' is a primarily Semitic idiom that originated in Ancient Mesopotamia, used to denote humanity or self. The phrase is also used in Judaism and Christianity. The word used in the Greek, translated as Son of man is ἀνθρώπου, Anthropos. As an idiom for the future human, it can be

translated genderneutrally as offspring of Mankind, or Man's child. In Hebrew, son of man is either:

[Hebrew] ??? ?? [ben 'adam] (Adam)

[Hebrew] ???? ?? [ben 'enosh] (Enos)

**http://en.wikipedia.org/wiki/Son_of_man -
Accessed Dec. 5, 2010.**

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John the Baptist, Elijah or Yahya! The re-incarnating Dalai Lama ["Ocean of Wisdom"] of Tibet, the "son of man" of the Bible! The man who personally baptized Jesus, who talked to Him, who worked with Him, who received the "Book of Revelations" from the LORD [the last Book/Chapter of the Bible] - the very man who is still alive even this very day! The man who is thousands of years old! The man "with no equal"!

The brand new Jesus [Incarnation] Cycle will start in year 2019. The fresh cycle will grant Jesus another 24 separate lives. Unlike Yahya [Elijah, "son of man" or the Dalai Lama] who would re-incarnate as the very person he was in his previous life, Jesus is destined to incarnate as a different figure of human history in each successive life that lay ahead for him on LORD's agenda.

Will the Dalai Lama keep on "living" [re-incarnating] along with all incarnations that await Jesus? May be not!

*In the mid-1970s Tenzin Gyatso, **the Fourteenth Dalai Lama, told a Polish newspaper that he thought he would be the last Dalai Lama.** In a later interview published in the English language press he stated **"The Dalai Lama office was an institution created to benefit others. It is possible that it will soon have outlived its usefulness."** [39]*

**[http://en.wikipedia.org/wiki/
Dalai_Lama#Future_of_the_position](http://en.wikipedia.org/wiki/Dalai_Lama#Future_of_the_position) -**

Accessed Dec. 21, 2010.

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Finally, as we have studied in Psalms Code II [in our year 1908 study], the LORD landed or hovered above Tunguska, Siberia [Russia] so that He could “visit” the “son of man”. The son of man mentioned in both the 8th Psalm and Daniel 7 was no other than the Dalai Lama of the day Thubten Gyatso. The historic visit is echoed in the 8th Sura/Chapter of the Koran as well. The “**meeting**” [“**visit**” in the Psalms] as the Koran calls it was held between the LORD of Hosts and Yahya, Elijah, “son of man”, the Dalai Lama... Simply put, the LORD met or visited the “son of man”, Elijah, Yahya, better known as John the Baptist on that historic day!

Yahya [John the Baptist] in the Koran

Yaḥyā ibn Zakariyā (Arabic: ????? ?? ?????), translated literally as "John, son of Zechariah", is an Islamic prophet also known as the New Testament figure John the Baptist. He is believed by Muslims to be a witness to the word of God, and a prophet who would herald the coming of Jesus (Isa). [61]

His father Zakariya, the Biblical priest Zechariah, was also an Islamic prophet.

*Islamic tradition maintains that John was one of the prophets that Muhammad met on the night of the Mi'raj, his ascension through the Seven Heavens. It is said he met John and Jesus in the second heaven (Jannah), **where Muhammad greeted his two 'brothers'** before ascending with Gabriel (Jibral) to the third heaven, where he met Joseph (Yusuf), son of Jacob (Ya`qūb). John's story was also told to the Abyssinian king during Muhammad's Migration to Abyssinia.*

The name John is derived, via Latin and Greek, from the Hebrew name Yochanan (Hebrew: ?????) meaning: "Yahweh is gracious". Arab Christians use the name Youhanna for John,

coming directly from the Hebrew and Aramaic which was used at the time. **The Arabic name Yahya is usually understood to mean "he shall live"**, spiritually meaning that John will forever be remembered as a great prophet. The names Youhanna and Yahya are, however, likely to be derived from the same base meaning and root.

In the Qur'an, God frequently mentions Zechariah's continuous praying for the birth of son. Zechariah's wife, mentioned in the New Testament as Elizabeth, was barren and therefore the birth of a child seemed impossible.

As a gift from God, Zechariah was given a son by the name of Yahya (John), a name specially chosen for this child alone. **In accordance with Zechariah's prayer, God made John and Jesus, for whom John paved the way, renew the message of God**, which had been corrupted and lost by the Israelites. As the Qur'an says:

(His prayer was answered): "O Zakariya! We give thee good news of a son: His name shall be John: on none by that name have We conferred distinction before."

He said: "O my Lord! How shall I have a son, when my wife is barren and I have grown quite decrepit from old age?"

He said: "So (it will be) thy Lord saith, 'that is easy for Me: I did indeed create thee before, when thou hadst been nothing!'"

(Zakariya) said: "O my Lord! give me a Sign." "Thy Sign," was the answer, "Shall be that thou shalt speak to no man for three nights, although thou art not dumb."

—Qur'an, sura 19 (Maryam), verse 7 [62]

John was exhorted to hold fast to the Scripture and was given wisdom by God while still a child.[63] He was pure and devout, and walked well in the Presence of God. He was dutiful towards his parents and he was not arrogant or rebellious. John was one on whom God sent peace on the day he was

born and the day he died.[64] He, along with all the prophets, will be resurrected on the Last Day to bear witness to the message. **John is called a righteous, honorable and chaste person and, in a sense, also paved the way for Jesus**, who, by God's command, would also help correct the corruptions that had crept into the faith of Israel. As God says of John:

(To his son came the command): "O John! take hold of the Book with might": and **We gave him Wisdom even as a youth**,

—***Qur'an, sura 19 (Maryam), ayah 12 [65]***

John was a classical prophet,[66] who was exalted high by Allah, for his bold denouncing of all things sinful. Furthermore, **the Qur'an speaks of John's gentle pity and love for all creatures and his humble attitude towards life, for which he was granted the Purity of Life:**

And piety (for all creatures) as from Us, and purity: He was devout,

And kind to his parents, and he was not overbearing or rebellious.

So Peace on him the day he was born, the day that he dies, and the day that **he will be raised up to life (again)!**

—***Qur'an, sura 19 (Maryam), ayah 13-15 [67]***

http://en.wikipedia.org/wiki/Yahya_ibn_Zakariyya#Islam

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Accessed Jan. 26th, 2011.

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Dalai Lama's Famous Quotes:

- "My religion is very simple. My religion is kindness."

- "Our prime purpose in this life is to help others. And if you can't help them, at least don't hurt them."
- "Whether one believes in a religion or not, and whether one believes in rebirth or not, there isn't anyone who doesn't appreciate kindness and compassion."
- "All major religious traditions carry basically the same message, that is love, compassion and forgiveness ... The important thing is they should be part of our daily lives."

Chapter 5

79/1979 - Pompeii - Black Holes

Years 79/1979 Study

Psalms 79 Interpretation

Here is a first! We would expect the 79th Psalm to point to year 1979 AD events ... Well, get ready for a surprise! The 79th Psalm points not to year 1979 AD events but to year 79 AD – to a year 1,900 years before 1979 AD! As we have studied earlier, the hidden 1,900 year cycle is all across the Bible. We first saw it in the 1,900-year-long Jesus Cycle. Now, we run into in the 79th Psalm that points to year 1979 AD events. When we study the 79th Psalm and the events alluded in its verses, we realize that the event reported in the 79th Psalm did not happen in year 1979 AD but 1,900 years earlier, in 79 AD, in Pompeii, Rome.

The entire context of the 79th Psalm illustrates the Second Siege of Jerusalem that occurred in 70 AD, the year the Romans [“the heathen”] invaded Jerusalem, killed thousands of Jews [over 1.1 million to be exact!], killed hundreds of Jewish priests, destroyed the Holy Temple of the LORD, carried all of its holy and golden objects to Rome - reported in the 79th Psalm with the verses:

Psalms 79

1 <<A Psalm of Asaph.>> O God, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.

2 The dead bodies of thy servants have they given to be meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth.

3 Their blood have they shed like water round about Jerusalem; and there was none to bury them.

4 We are become a reproach to our neighbours, a scorn and derision to them that are round about us.

5 How long, LORD? wilt thou be angry for ever? shall thy jealousy burn like fire?

Just nine years after the Second Siege of Jerusalem [70 AD] by the Romans, at the year of Titus' ascension to the throne in Rome as the new Roman Emperor [79 AD], Mount Vesuvius near Rome erupted and killed thousands of Romans and turned them into corpses of stone which are still visible even today at the eruption site called the "Garden of Fugitives".

6 Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.

7 For they have devoured Jacob, and laid waste his dwelling place.

8 O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low.

The above verses of the 79th Psalm that points to year 79 (and 1979) events report how the Holy Temple of the LORD was destroyed by the Romans in 70 AD ["For they have devoured Jacob, and laid waste his dwelling place"]. The Psalmist is asking the LORD to "pour out" his "wrath upon the heathen that have not known thee" – the Romans who are seen as atheists ["heathen"] in the verses ["who have not known thee"] are asked to be punished by a "wrath" that had to be "poured out"

upon them. Only nine years after the Second Siege of Jerusalem by the Romans, in 79 AD, at the year of Titus' ascension to the throne in Rome as the new Roman Emperor, Mount Vesuvius near Rome erupted and killed thousands of Romans in retaliation for their double siege of Jerusalem within 133 years.

9 Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.

10 Wherefore should the heathen say, Where is their God? let him be known among the heathen in our sight by the revenging of the blood of thy servants which is shed.

11 Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;

The 11th verse that reads "... preserve thou those that are appointed to die" signals how the victims of the Mount Vesuvius eruption, the people of Pompeii, "those that are appointed to die" would be "preserve[d]" by the LORD so that the future generations would witness the end of those who dared to raise a hand against the LORD, His people and His Temple! The people who died on that very day are still visible today in Pompeii - as corpses of stone in the "Garden of Fugitives"!

12 And render unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached thee, O Lord.

13 So we thy people and sheep of thy pasture will give thee thanks for ever: we will shew forth thy praise to all generations.

We must note that the Second Siege of Jerusalem occurred in 70 AD, 48 years after the Crucifixion of Jesus Christ. Jesus was the LORD of Hosts living the first, the Alpha incarnation of His Anointed. When the Jews and the Romans killed Jesus by crucifying him on a cross, they were not aware of the fact that they were killing the LORD of Hosts Himself who was manifested in

a human body as Jesus Christ! In other words, the LORD permitted the Romans to destroy His Temple in Jerusalem, as He no longer wanted to be in it for the Romans and the Jews had crucified Him on the cross just 48 years earlier. However, He punished Romans for daring to kill His saints, for killing over a million innocent Jews, and for robbing, carrying the holy and golden objects of His Temple to Rome.

The lethal volcano eruption of Mount Vesuvius that destroyed the town of Pompeii near Rome, Italy could rank yet as another example of Lord's trial by fire. Following the Siege of Jerusalem by the Romans in year 70 AD, nine years later (in 79 AD), Mount Vesuvius near Rome erupted and destroyed the entire town of Pompeii just the same. The eruption of Mount Vesuvius in 79 AD may have been LORD's answer to the Romans who had killed thousands of Jews, destroyed the Holy Temple of the LORD, and carried all precious objects of His Temple unto Rome during the [second] Siege of Jerusalem in 70 AD.

The Siege of Jerusalem

The Siege of Jerusalem in the year 70 CE was a decisive event in the First Jewish-Roman War. It was followed by the fall of Masada in 73 CE. The Roman army, led by the future Emperor Titus, with Tiberius Julius Alexander as his second-in-command, besieged and conquered the city of Jerusalem, which had been occupied by its Jewish defenders in 66 CE. The city and its famous Temple were destroyed in 70 CE. The destruction of the Temple is still mourned annually as the Jewish fast Tisha B'Av.

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Romans had first invaded Jerusalem in 63 BC, 133 years before the second siege in year 70 AD. Yet, the Temple of the LORD was left untouched by Pompey, the Roman general, during the first siege of Jerusalem.

... armies of Pompey and Hyrcanus II laid siege to Jerusalem. After three months, the city fell.[38] "Of the Jews there

fell twelve thousand, but of the Romans very few... . and no small enormities were committed about the temple itself, which, in former ages, had been inaccessible, and seen by none; for Pompey went into it, and not a few of those that were with him also, and saw all that which it was unlawful for any other men to see but only for the high priests. There were in that temple the golden table, the holy candlestick, and the pouring vessels, and a great quantity of spices; and besides these there were among the treasures two thousand talents of sacred money: yet did Pompey touch nothing of all this, on account of his regard to religion; and in this point also he acted in a manner that was worthy of his virtue. The next day he gave order to those that had the charge of the temple to cleanse it, and to bring what offerings the law required to God; and restored the high priesthood to Hyrcanus, both because he had been useful to him in other respects, and because he hindered the Jews in the country from giving Aristobulus any assistance in his war against him."

[Josephus, Antiquitates Judaicae, book 14, chapter 4; tr. by William Whiston],

<http://en.wikipedia.org/wiki/Pompey> - Accessed Aug. 24, 2010.

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The second siege of Jerusalem, however, was different. The Holy Temple of the Lord was destroyed. The holy objects and the gold of the Temple were carried unto Rome. Only nine years later, Mount Vesuvius near Rome erupted and destroyed the town of Pompeii, killing hundreds, if not thousands of people in just two days [the total number of casualties still remain uncertain].

Pompeii

Pompeii is a ruined and partially buried Roman town-city near modern Naples in the Italian region of Campania, in the

territory of the comune of Pompei. Along with Herculaneum, its sister city, Pompeii was destroyed and completely buried during a long catastrophic eruption of the volcano Mount Vesuvius spanning two days in 79 AD.

The eruption buried Pompeii under 4 to 6 meters of ash and pumice, and it was lost for nearly 1,600 years before its accidental rediscovery around 1592. Since then, its excavation has provided an extraordinarily detailed insight into the life of a city at the height of the Roman Empire. Today, this UNESCO World Heritage Site is one of the most popular tourist attractions of Italy, with approximately 2,500,000 visitors every year.[1]

<http://en.wikipedia.org/wiki/Pompeii> - Accessed Aug. 24, 2010.

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The eruption of Mount Vesuvius and the destruction of the town Pompeii would tell only half of the story behind Lord's possible punishment of the Romans by fire [in return for their double siege of Jerusalem within 133 years]. Rome was a city on fire immediately before and after the Second Siege of Jerusalem.

The Great Fire of Rome (Latin: Magnum Incendium Romae) was an urban fire that occurred in AD 64. In fact, Rome burned again under Vitellius in 69 [16] and under Titus in 80. [17]

http://en.wikipedia.org/wiki/Great_Fire_of_Rome - Accessed Aug. 24, 2010.

[Quoted from **Psalms Code II**]

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**The Koran
Sura/Chapter 79 Interpretation**

Much like its Psalms equivalent, the 79th Sura/Chapter of the Koran alludes to year 79 AD events just the same. Moreover, a major event of year 1979 AD is also provided within the 79th Sura/Chapter! As we have seen, the 79th Psalm highlighted the eruption of Mount Vesuvius near Rome. The entire town of Pompeii was destroyed as an aftermath of the eruption that occurred only nine years after the Second Siege of Jerusalem by the Romans who had killed hundreds of thousands of Jews, thousands of Jewish saints, destroyed the LORD's Holy Temple and robbed and carried all its holy and golden objects to Rome.

[79.4] Then those who are foremost going ahead,

[79.5] Then those who regulate the affair.

Those "who are foremost going ahead" alluded in the 79th Sura/Chapter of the Koran are none other than the Romans who just went too far when they destroyed the Holy Temple of the LORD and carried all its holy objects to Rome, and their rulers "those who regulate the affair", those who ordered the siege and the robbery.

[79.6] The day on which the quaking one shall quake,

[79.7] What must happen afterwards shall follow it.

[79.8] Hearts on that day shall palpitate,

[79.9] Their eyes cast down.

[79.10] They say: Shall we indeed be restored to (our) first state?

[79.11] What! when we are rotten bones?

[79.12] They said: That then would be a return occasioning loss.

[79.13] But it shall be only a single cry,

[79.14] When lo! they shall be wakeful.

The verse “the day on which the quaking one shall quake” signals the eruption of Mount Vesuvius “the quaking one” destined to “quake” in year 79 AD! Result? Thousands of dead bodies, “rotten bones”, people who have turned into corpses of stone!

[79.10] They say: Shall we indeed be restored to (our) first state?

[79.11] What! when we are rotten bones?

The 79th Sura/Chapter of the Koran is titled “Draggers’ in allusion to the victims of Pompeii, who tried to “drag” themselves out of the catastrophe but failed.

The eruption of Mt. Vesuvius started in the morning [“they shall be wakeful”], on the morning of August 24, 79 AD.

[79.13] But it shall be only a single cry,

[79.14] When lo! **they shall be wakeful.**

From Volcano!
by Cynthia Pratt Nicholson

People in the roman town of Pompeii were puzzled when they awoke on the morning of August 24, A.D. 79. Why was the sky so dark?

Stepping outside, they found their answer. Fine ash was falling on the streets and buildings. There was so much of it that it blocked the sun. Mount Vesuvius had slumbered peacefully near the town for 800 years. But now it was erupting!

People were confused. Should they hide indoors, or run for their lives? Some fled to the harbor and climed into boats.

Others hid in cellars or struggled to gather thier possessions and pets. Suddenly, the mountainn blasted out an avalanche of super-hot gas and ash. Those who stayed behind were killed instantly as scorching hot air filled their lungs and burned their skin. Over the next few hours, Pompeii was completely buried beneath volcanic ash. The grisly scene would lie undistrubed for nearly 1800 years.

**<http://www.pthsd.k12.nj.us/SCH/BMS/Curriculum%20Projects/SCIENCE/Pompeii/pompeii.htm> --
Accessed Aug. 24, 2010.**

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Notice the key phrase “in the holy valley, twice” that alludes to none but the double Siege of Jerusalem [“the holy valley”] by the Romans in 133 years [first in year 63 BC and later in year 70 AD – “twice”].

[79.16] When his Lord called upon him **in the holy valley, twice,**

Starting from the 15th ayat/verse, the Koran reports “the story of Musa” [Moses]. Though Moses warned the pharaoh [called “Firon” in the Koran] about the LORD, the pharaoh did not listen, “he rejected (the truth) and disobeyed”.

[79.15] Has not there come to you the story of Musa [Moses]?

[79.16] When his Lord called upon him in the holy valley, twice,

[79.17] Go to Firon [Pharaoh], surely he has become inordinate.

[79.18] Then say: Have you (a desire) to purify yourself:

[79.19] And I will guide you to your Lord so that you should fear.

[79.20] So he showed him the mighty sign.

[79.21] But he rejected (the truth) and disobeyed.

The pharaoh ignored the warnings Moses made clear to him about what laid ahead if he did not do what the LORD ordered him to do. He did not stop there. He dared to call himself “the Lord” as hinted in the 23rd ayat/verse “Then he said: I am your lord, the most high” [to his men]

On the other hand, the pharaoh was not the only one in history who called himself “the most high [God]”. A Roman ruler made the same abomination! The Roman ruler who called himself “God” or “the Lord” was no other than Nero!

Inscriptions have been found in Ephesus in which Nero is called "Almighty God" and "Savior".[3]

Nero and Caligula "abandoned all reserve" in promoting emperor worship – they were the only two who demanded divine honors while still alive. Nero claimed to be the sun-god Apollo.

**[http://en.wikipedia.org/wiki/The_Beast_\(preterism\)](http://en.wikipedia.org/wiki/The_Beast_(preterism))
- Accessed March 2nd , 2011.**

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While the Koran reports the Moses-Pharaoh conflict, and the catastrophe that awaited Rome [Pompeii] in year 79 AD, the land of the Roman ruler who called himself “God” is also hinted in between the lines.

[79.22] Then he went back hastily.

[79.23] Then he gathered (men) and called out.

[79.24] Then he said: I am your lord, the most high.

[79.25] So Allah seized him with the punishment of the here-after and the former life.

[79.26] Most surely there is in this a lesson to him who fears.

Nero caused his own death. He committed suicide, stabbed himself in the throat.

The 32nd ayat/verse further depicts the “calamity”, the disaster that awaited the Romans in year 79 AD - the year of Titus' ascension to the throne as the new Roman Emperor - the Roman General who conducted the Second Siege of Jerusalem. The same ayat/verse illustrates hell, the eternal abode that too awaited its eternal tenants in the “the garden”.

The “garden” alluded in the 79th Sura/Chapter, 41st ayat/verse not only highlights the “garden of paradise’ that the righteous, the God-fearing will enter, but also alludes to the “Garden of Fugitives”, the final “abode” of the people of Pompeii, located at the eruption site of Mount Vesuvius in Pompeii, Rome, Italy as well!

[79.32] And the mountains, He made them firm,

[79.33] A provision for you and for your cattle.

[79.34] But when the great predominating calamity comes;

[79.35] The day on which man shall recollect what he strove after,

[79.36] And the hell shall be made manifest to him who sees

[79.37] Then as for him who is **inordinate**,

[79.38] And prefers the life of this world,

[79.39] Then surely the hell, that is the **abode**.

[79.40] And as for him who fears to stand in the presence of his Lord and forbids the soul from **low desires**,

[79.41] Then surely **the garden— that is the abode**.

The Garden of the Fugitives

The Garden of the Fugitives is one of the most haunting aspects of this great city [Pompeii]. As mentioned previously the ash fell and settled so quickly that people were literally 'frozen' in time.

When Pompeii was being excavated and they realized that these pockets of air were in fact cavities created by rotten corpses, historians decided to use these holes as moulds. The garden of the fugitives contains around 17 casts of people who were trying to flee the devastation. There are women, arms stretched forward to stop the gas. Others have their mouths open, protecting their children but the ash was too quick. It is terrifying to see the anguish of the victims in their last seconds of life.

<http://www.bbc.co.uk/dna/h2g2/A371422> - Accessed March 2nd , 2011.

* * *

The people of Pompeii were known for their carnal acts, for their "inordinate", excessive "low desires", a people who just went too far - hinted in the ayats/verses that read:

[79.37] Then as for him who is **inordinate**,

[79.38] And prefers the life of this world,

[79.39] Then surely the hell, that is the abode.

[79.40] And as for him who fears to stand in the presence of his Lord and forbids the soul from **low desires**,

As we have witnessed, both the 79th Psalm and the 79th Sura/Chapter of the Koran point to year 79 AD events. We would expect both Holy Scriptures to refer to the year 1979 AD events in their 79th Books/Chapters. Though the Koran alludes to a few 1979 events, both Holy Scriptures focus mainly on year 79 AD events. Years 79 AD and 1979 AD are 1,900 years apart from one another, confirming our thesis of the existence of a hidden 1,900-years-long cycle within the verses of both Holy Books!

Last but certainly not the least, the opening and the closing ayats/verses of the 79th Sura/Chapter of the Koran “swears” by the angels that “violently pull out” of the souls of the wicked, and those who “gently draw out the souls of the blessed”. “And by those who float in space”...

[79.1] I swear by the angels who violently **pull** out the souls of the wicked,

[79.2] And by those who gently **draw** out the souls of the blessed,

[79.3] And by those who **float in space**,

The ayats/verses clearly allude to the black holes that swallow [“pull”, “draw”] everything that “float[s] in space” [including light] with their massive gravitational fields. Not quite but almost like a giant cosmic vacuum cleaner that swallows everything on its way...

1979 was the year Stephen William Hawking, the authority on the modern study of black holes, was honored with the office and the title “Lucasian Professor of Mathematics” at the University of Cambridge, a post honored by one of the most famous names in the history of physics – including Isaac Newton.

Stephen William Hawking

Stephen William Hawking, CH, CBE, FRS, FRSA (born 8 January 1942)[1] is an English theoretical physicist and cosmologist, whose scientific books and public appearances have made him an academic celebrity. He is an Honorary Fellow of the Royal Society of Arts,[2] a lifetime member of the Pontifical Academy of Sciences,[3] and in 2009 was awarded the Presidential Medal of Freedom, the highest civilian award in the United States.[4]

Hawking was the Lucasian Professor of Mathematics at the University of Cambridge for thirty years, taking up the post in 1979 and retiring on 1 October 2009.[5]

http://en.wikipedia.org/wiki/Stephen_Hawking - Accessed March 2nd , 2011.

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Of all Hawking's contributions to science, he is best known for his controversial theories on the nature of black holes. For 30 years his research centred on his theory that a black hole would slowly burn itself out, vanishing from space along with everything that had been pulled into it.

This defied one of the most fundamental laws of physics; that information (all the "stuff" that makes up our universe) is never lost. Dubbed "The information paradox", Hawking's theory has been the subject of intense investigation in the scientific world.

In 2004 Hawking himself solved this paradox by showing that information, in one form or another, does eventually leak out of a black hole, and so is not lost.

<http://www.helium.com/items/1033581-the-impacts-of-stephen-hawking8217s-contributions-to-science> - Accessed March 2nd , 2011.

* * *

For those who are curious, Hawking is not alluded as a prophet, an “apostle”, a “servant” of God but rather a “warner” in the ayats/verses. “They ask you about the hour” reads the verse in allusion to the date of the end of the world, our Solar System and even the universe as we know it – a question Hawking received most frequently!

Though Hawking expresses himself as an atheist, a non-believer, or a believer in science only, his studies on black holes, and his book “A Brief History of Time” [self-published by Hawking, his friends and relatives back in 1988] are credited in the Koran.

The very title of Hawking’s future best selling book that would be published nine years from 1979 [and sell 10 million copies] would auto-interpret the last verse of the 79th Sura/Chapter of the Koran! The last verse that reads: “On the day that they see it, it will be as though they had not tarried but the latter part of a day or the early part of it” not only depicts the end of the world as we know it but reports how the perception of time will totally be warped for us all on that day, just the same - turning the thousands of years past into a few hours, into a “A Brief History of Time” in our minds, and on our agendas!

[79.42] They ask you about the hour, when it will come.

[79.43] About what! You are one to remind of it.

[79.44] To your Lord is the goal of it.

[79.45] **You are only a warner** to him who would fear it.

[79.46] **On the day that they see it, it will be as though they had not tarried but the latter part of a day or the early part of it.**

A Brief History of Time

A Brief History of Time attempts to explain a range of subjects in cosmology, including the Big Bang, black holes and light cones, to the nonspecialist reader. Its main goal is to give an overview of the subject but, unusual for a popular science book, it also attempts to explain some complex mathematics. The author notes that an editor warned him that for every equation in the book the readership would be halved, hence it includes only a single equation: $E = mc^2$. In addition to Hawking's notable abstention from presenting equations, the book also simplifies matters by means of illustrations throughout the text, depicting complex models and diagrams.

The book ends with: "If we find [a unified theory], it would be the ultimate triumph — for then we would know the mind of god".[4]

**http://en.wikipedia.org/wiki/A_Brief_History_of_Time -
Accessed March 2nd , 2011.**

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Finally the key phrase “float in space” not only alludes to the black holes but also to the first space shuttle Columbia, the spaceship that would later “float in space”. The construction of Columbia was completed in year 1979!

*Construction began on Columbia in 1975 at Rockwell International's (formerly North American Aviation/North American Rockwell, now Boeing North America) principal assembly facility in Palmdale, California, a suburb of Los Angeles. Columbia was named after the Boston-based sloop Columbia captained by Robert Gray, who in the 1790s explored the Pacific Northwest (including going upstream on its namesake river between Washington and Oregon) and which became the first American vessel to circumnavigate the globe. It is also named after the Command Module of Apollo 11, the first manned landing on another celestial body.[2] **After construction, the orbiter arrived at Kennedy Space Center on March 25, 1979, to prepare for its first launch.***

**http://en.wikipedia.org/wiki/Space_Shuttle_Columbia -
Accessed March 2nd , 2011.**

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Chapter 6

1987 - Mars/Zion

1987 - Mars/Zion

Year 1987 Study

- Mars/Zion

Psalms 87

1 <<A Psalm or Song for the sons of Korah.>> His foundation is in the holy mountains.

2 The LORD loveth the gates of Zion more than all the dwellings of Jacob.

3 Glorious things are spoken of thee, O city of God. Selah.

4 I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this man was born there.

5 And of Zion it shall be said, This and that man was born in her: and the highest himself shall establish her.

6 The LORD shall count, when he writeth up the people, that this man was born there. Selah.

7 As well the singers as the players on instruments shall be there: all my springs are in thee.

Psalms 87 Interpretation

The biblical “Zion” is synonymous with planet Mars. When “Zion” is mentioned within a Psalm, we can almost 100% be sure that an event concerning Mars is due within the corresponding year of the verse.

1987 is one of them. “The Lord loveth the gates of Zion more than all the dwellings of Jacob” reads the 87th Psalm/2nd verse in allusion to Mount Olympus, the highest (“Most High”) mountain in the Solar System located in the Eastern Tharsis region of the planet along with three other volcanoes of lesser height - Ascraeus Mons, Pavonis Mons, and Arsia Mons.

In 1987, The Planetary Society published “The Mars Declaration”, a full-page ad in the Washington Post, calling the people and the “spacefaring nations” of the world to participate in promoting further Mars exploration and a manned-mission to Mars; hinted in the Psalm with verse “Glorious things are spoken of thee, O city of God”.

[Quoted from **Psalms Code**]

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The LORD is reported to be dwelling in Zion/Mars across the Old Testament, especially in Psalms.

Psalms 9:11

Sing praises to **the LORD, which dwelleth in Zion**: declare among the people his doings.

Psalms 76:2

In Salem also is his tabernacle, and **his dwelling place in Zion**.

The verse “the highest himself shall establish her” hints us how the LORD Himself will personally “establish”, build up Mars – mostly a desert as of today.

Psalms 102

[Points to year 2002 events - the year large water ice deposits were discovered on Mars by NASA.]

13 Thou shalt arise , and have mercy upon **Zion: for the time to favour her, yea, the set time, is come.**

16 When the LORD shall build up **Zion**, he shall appear in his glory.

May 26, 2002 - The Mars Odyssey finds signs of large water ice deposits on the planet Mars.

<http://en.wikipedia.org/wiki/2002> - Accessed Jan. 22th, 2011.

* * *

The verses foretell how, in the future, those who will be born on Mars shall be considered special in the eyes of the LORD, and by those born on Earth.

Psalms 87

5 And of Zion it shall be said, This and that man was born in her: and the highest himself shall establish her.

6 The LORD shall count, when he writeth up the people, that this man was born there. Selah.

The reason why the LORD “shall count, when he writeth up the people, that this man was born there” [on Zion/Mars] is one: Those who are born on Mars shall have prolonged life spans! They will have next to immortal lives! “This and that

man ... born in her", the people who are born on Mars will be special in the eyes of the LORD who will personally "count and write up the people ... born there" for they will live almost forever!

How and why those born on Mars will live extra long lives is signaled in the last verse: The "fountain of youth", the waters, the springs of immortality are hinted to be located on Mars ["all my springs are in thee"]!

Psalms 87

7 As well the singers as the players on instruments shall be there: **all my springs are in thee.**

Psalms 36

7 How excellent is thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.

8 They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.

9 For **with thee is the fountain of life:** in thy light shall we see light.

An eternal life awaits those who will make it to Mars. No more death, no lost loved ones, no sorrow, no mourning...

Isaiah 51

11 Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away.

* * *

The Koran

Sura/Chapter 87

"The Most High"

In the name of Allah, the Beneficent, the Merciful.

[87.1] Glorify the name of your Lord, the Most High,

[87.2] Who creates, then makes complete,

[87.3] And Who makes (things) according to a measure, then guides (them to their goal),

[87.4] And Who brings forth herbage,

[87.5] Then makes it dried up, dust-colored.

[87.6] We will make you recite so you shall not forget,

[87.7] Except what Allah pleases, surely He knows the manifest, and what is hidden.

[87.8] And We will make your way smooth to a state of ease.

[87.9] Therefore do remind, surely reminding does profit.

[87.10] He who fears will mind,

[87.11] And the most unfortunate one will avoid it,

[87.12] Who shall enter the great fire;

[87.13] Then therein he shall neither live nor die.

[87.14] He indeed shall be successful who purifies himself,

[87.15] And magnifies the name of his Lord and prays.

Koran Sura/Chapter 87 Interpretation

The Zion of the Bible, the planet Mars, is the fourth planet from the Sun. The Olympus Mons, the highest, the “Most High” mountain in our Solar System is located on Mars [22km/14mi

high]. Certainly not out of sheer coincidence, the 87th Sura/Chapter of the Koran is titled “The Most High”!

While the 87th Psalm reports the features of Zion/Mars, the parallel Chapter of the Koran is titled “The Most High” in allusion to the highest, the “most high” mountain in our Solar System – the Olympus Mons, the “dwelling” place of the LORD!

Psalms 9:11

Sing praises to **the LORD, which dwelleth in Zion**: declare among the people his doings.

Psalms 76:2

In Salem also is his tabernacle, and **his dwelling place in Zion**.

The “Zion” of the Bible, planet Mars, is called “the hereafter” in the parallel Chapter of the Koran! Just as the 87th Psalm hints how the prolonged life spans are available exclusively on Mars [the fountain of youth, the water of immortality is located on Mars!], the parallel Chapter of the Koran confirms the thesis. Life on Mars, “the hereafter”, “is better and more lasting”!

Koran

[87.16] Nay! you prefer the life of this world,

[87.17] While the **hereafter** is better and **more lasting**.

Elixir of life

Elixir of life, (Arabic: ????? ?????, Exeer Al-ḥayat) (Ottoman Turkish: Ab-ı Hayat, Old Turkish: Bengisu), also known as the elixir of immortality and sometimes equated with the philosopher's stone, is a legendary potion, or drink, that grants the drinker eternal life or eternal youth.

Many practitioners of alchemy pursued it. The elixir of life was also said to be able to create life. It is related to the myths

of Enoch, Thoth, and Hermes Trismegistus, all of whom in various tales are said to have drunk "the white drops" (liquid gold) and thus achieved immortality. It is also associated with the Qur'an's Al Khidr ('The Green Man'), and is mentioned in one of the Nag Hammadi texts.[1]

http://en.wikipedia.org/wiki/Elixir_of_life - Accessed Jan. 22th, 2011.

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Notice the 4th and 5th ayats/verses that signal how Mars ["dust colored"] once was full of "herbage"!

Koran

[87.4] And Who brings forth herbage,

[87.5] Then makes it **dried up, dust-colored.**

Mars is known as the "red planet" due its iron rust [colored] surface dust! - "a dried up" place as of today - a desert!

Data from Mars orbiters and landers have suggested that any past water on the Red Planets' surface probably came from subsurface moisture bubbling up from underground. But a new study of Martian soil data implies that Mars' atmosphere was once thick enough to hold moisture and that dew or even drizzle hit the ground. Geoscientists at the University of California Berkeley combined data from the Viking 1 and 2 landers, the Pathfinder rover, and the current rovers Spirit and Opportunity.

The scientists say tell-tale signs of this type of moisture are evident on the planet's surface.

<http://www.universetoday.com/2008/06/25/mars-atmosphere-once-held-enoughmoisture-for-dew-or-drizzle/> - Accessed May 24, 2009.

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In between the lines, the Bible implies that life on Mars existed way before the delivery of the remnant up to Mars at the end of days. That man and woman alike did live on Mars prior to their “fall” or “cast off” to Earth. The Bible uses the word “return” regarding the remnant’s space travel to Mars hinting the fact that what seems like our first promised journey to Mars might indeed be our second – a return.

Isaiah 51

11 Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away.

In the 102nd Psalm, the dust and stone of Mars are mentioned: “For thy servants take pleasure in her stones, and favour the dust thereof.” As a result of Adam and Eve’s breaking God’s law, Adam is cursed by God: “for dust thou art, and unto dust shalt thou return” (Genesis 3:19). Was Adam created on Mars? Did God’s “dust to dust” curse actually allude to Adam’s future voyage from and back to Mars? May be. Adam, in Hebrew means “red”. Mars is known as the “red planet” due its iron core and its iron rust surface dust.

[Quoted from **Psalms Code**]

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As we have studied in year 1982 [the syzygy year of the 20th century], all syzygy years are a “day of judgment” for the LORD. The final “Judgment Day” is scheduled to occur on a syzygy year just the same. A planet, or certain number of planets may halt and “cut off” [cleave] the symmetry formed with the planetary alignment of several if not all planets in the Solar System along a straight line across the Sun and cause the syzygy at hand to mark the final Day of Judgment – the final syzygy!

Following the final syzygy thus the final and the Ultimate Day of Judgment, life will continue but only for those who are on Mars – the “hereafter”!

As we have seen in the 87th Psalm, Zion is:

1. Planet Mars.
2. Where Olympus Mons, the “Most High”, the highest mountain in our Solar System is located at.
3. Where the LORD dwells in.
4. Where a remnant among the people of Israel will be transported up to in year 2060 or 2070 AD [Psalms 90].
5. People born on Mars will have extra-long life spans.
6. The LORD will count and write up those who are born on Mars.
7. The [almost] immortals born on Mars will be special in the eyes of the LORD and those born on earth.
8. The water, the fountain, the “springs” of immortality are located on Mars.
9. The LORD will personally and exclusively build up [“establish”] Mars.

The parallel Chapter of the Koran calls planet Mars “the hereafter”.

The 87th Sura/Chapter of the Koran confirms what is written of the “hereafter”, of Zion, [the planet Mars] in the older scriptures. The books penned down by Abraham [Ibrahim], and by Moses [Musa] are to be looked into for more information about the full definition of the “hereafter”.

[87.18] Most surely this is in the earlier scriptures,

[87.19] The scriptures of Ibrahim [Abraham] and Musa [Moses].

Though most of the Psalms were authored by King David, the 90th Psalm that alludes [to the first journey intended for a permanent stay] to Mars was authored exclusively by Moses!

Psalms 90

9 For all our days are passed away in thy wrath: we spend our years as a tale that is told.

10 The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away.

1990's was the last decade of the 20th century and the 2nd millennium. The 90th Psalm refers to year 1990 A.D. When we add "threescore years and ten" to 1990, we end up at 2060 A.D. (1990 + (3 x 20) + 10). If we add "fourscore years" to 1990, we end up at 2070 A.D. (1990 + (4 x 20)).

The last Psalm points to 2050 A.D. Moses highlights 2060 and 2070 A.D. "... For it is soon cut off, and we fly away" reads the verse. Moses makes a reference to an event that will happen in 2060 or 2070 A.D. which may cause a remnant among the people of Israel to "fly away", to leave Earth, or be taken up by the Lord in order to pursue life on another planet; possibly on planet Mars - the biblical Zion, as hinted in several verses in the Old Testament.

Last but not the least, year 2070 A.D. is a "syzygy" year - the year of another grand planetary alignment that takes place in the heavens every 88 years.

[Quoted from **Psalms Code**]

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All in all, the location of the “Most High” mountain, the highest landmark in our Solar System, Olympus Mons [Mount Olympus] marks the future location of “the hereafter” – the heaven, the garden of paradise for mankind! And it is no other than planet Mars!

The location of one of the oldest, largest and the deepest pits in our Solar System, the South Pole-Aitken basin that is located on the far side of the Moon, on the other hand, marks the “most low”, lowest point [the pit] in our Solar System and thus marks the future location of hell for us all!

The South Pole-Aitken basin is an impact crater on Earth's Moon. Roughly 2500 kilometers in diameter and 13 kilometers deep, it is one of the largest known impact craters in the entire Solar System. It is the largest, oldest and deepest basin recognized on the Moon.[1]

**http://en.wikipedia.org/wiki/South_Pole-Aitken_basin -
Accessed Jan. 22th, 2011.**

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The South Pole-Aitken Basin is the biggest, deepest impact basin in the solar system. The rim crest is about 2500 kilometers in diameter, and the basin is up to 13 kilometers in depth in some places. Its average depth is about 10 kilometers.

**<http://space.about.com/od/moon/ig/Moon-Pictures-Gallery/Lunar-South-Pole-Aitken-Basin.htm> - Accessed
Jan. 22th, 2011.**

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Chapter 7

2001 - 9/11 Attacks

- Year 2001 - The 9/11 Attacks

Psalms 101

1 <<A Psalm of David.>> I will sing of mercy and judgment: unto thee, O LORD, will I sing.

2 I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart.

3 I will set no wicked thing before mine eyes: I hate the work of them that turn aside; it shall not cleave to me.

4 A froward heart shall depart from me: I will not know a wicked person.

5 Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer.

6 Mine eyes shall be upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.

7 He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight.

8 I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD.

Psalms 101 Interpretation

The 101st Psalm spared for year 2001 AD events provides a detailed account of the 9/11 attacks as seen from the eyes of the US President of the day – George W. Bush, who promises to **“walk within [my] house with a perfect heart”**. The house alluded is none other than the White House!

The verse that reads **“I will set no wicked thing ...”** alludes to the President’s refusal of the secret plan to knock down the two towers of the World Trade Center! **“I hate the work of them that turn aside”** reads the next verse in allusion to the aircrafts that [as planned] “turned aside” vertically [for maximum damage] before they crashed into the two towers of the WTC. **“It shall not cleave to me”** reads the verse hinting that the White House was planned to remain unharmed after the attacks, right from day one!

“Whoso privily slandereth his neighbour, him will I cut off” reads the 5th verse hinting that the 9/11 attacks were an inside job, a **“privily”** [privately] planned attack by an US government official who had a **“high look”** and **“a proud heart”**.

The man in charge of the “calamity” or who “slandereth his neighbour”, who “worketh deceit” was someone who “dwell[s] within my house [the White House]”, who “serves” the President – a top government official!

Another attribute of this top officer mentioned in the 101st Psalm is reported as his habit of telling lies: **“he that telleth lies”**! High looks... A proud heart... A lying mouth... A man of deceit... With all the evidence provided, I’m sure most of us can name this very person behind the 9/11 attacks without a second thought!

The President was not in it. But he seems to have done nothing to stop him **“whoso privily slandereth his neighbour”** either. Finally, the entire inside job is reported have been planned so that the President of the US, the Commander in

Chief of the US Army could have a valid reason to invade Baghdad ("the city of the LORD") immediately following the "privily" planned 9/11 attacks!

The word Baghdad is defined as either "Fair Garden", "God's gift" or "God-given". The "God-given" city, "**the city of the LORD**" last verse of the 101st Psalm alludes to was no other than Baghdad, the capital of Iraq - the ancient land of the Sumerians, of history, of wealth and abundance, and of oil!

Finally, the same Psalm alludes to Saddam and his family with the phrase "the wicked of the land" as viewed and reported by the US President of the day.

8 I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD.

Is it not spectacular to witness the two Holy Books, the Psalms and the Koran [that are 3,000 and 1,400 years old respectively] reporting us the details, the truth behind the world events of our day? Amazing! Totally out of this world!

* * *

The Koran
Sura/Chapter 101
"The Calamity"

In the name of Allah, the Beneficent, the Merciful.

[101.1] The terrible calamity!

[101.2] What is the terrible calamity!

[101.3] And what will make you comprehend what the terrible calamity is?

[101.4] The day on which men shall be as scattered moths,

[101.5] And the mountains shall be as loosened wool.

[101.6] Then as for him whose measure of good deeds is heavy,

[101.7] He shall live a pleasant life.

[101.8] And as for him whose measure of good deeds is light,

[101.9] His abode shall be the abyss.

[101.10] And what will make you know what it is?

[101.11] A burning fire.

Koran Sura/Chapter 101 Interpretation

The Psalm spared for year 2001 is Psalm 101. The "Sura", the Chapter of the Koran spared for year 2001 events is numbered the same - the 101st Sura!

The 101st Chapters of both Holy Books report the events bound to happen in year 2001! The 101st Sura/Chapter of the Koran spared for year 2001 events is titled "Calamity" - disaster! The entire Sura/Chapter reports the 9/11, the September 11 attacks of 2001 in vivid detail!

Koran

"Calamity"

[101.3] And what will make you comprehend what the terrible calamity is?

[101.4] The day on which men shall be as scattered moths,

[101.5] And the mountains shall be as loosened wool.

[101.10] And what will make you know what it is?

[101.11] A burning fire.

* * *

Could the Koran be any clearer? The “**mountains**” alluded that “**shall be as loosened wool**” are no other than the twin towers of the World Trade Center that collapsed during and as an aftermath of the 9/11 attacks!

We all remember the videos of the World Trade Center tenants who were throwing themselves off their windows, freefalling to the ground on the day of the attack - “**the day on which men shall be as scattered moths**”!

And how would we be sure the year 2001 event alluded in the 101st Sura of the Koran is the 9/11 attack? “**A burning fire**” [Koran 101.11] it was! One major fire that lasted for days!

Finally, Saddam was captured in a pit, an “**abyss**”, as reported in the 9th verse of the 101st Sura:

[101.9] His abode shall be the abyss.

* * *

Saddam Hussein Captured Near Tikrit

Sunday, December 14, 2003

Fox News

BAGHDAD, Iraq — U.S. forces converged on a farmhouse near Tikrit and discovered the Ace of Spades literally in the hole — Saddam Hussein with a pistol, hiding in a dirt pit 6 feet in the ground.

Without any shots fired, American troops pulled a bearded and haggard Saddam from his hiding place near his hometown, U.S. officials announced Sunday morning. Hours later, when President Bush addressed the nation, he declared that "a dark and painful era is over."

"Ladies and gentlemen, we got him," L. Paul Bremer (search), the U.S. administrator in Iraq, told reporters in the first statement on the capture. "The tyrant is a prisoner."

The former Iraqi dictator was captured Saturday at 8:30 p.m. local time in the cellar of a farmhouse in the town of Adwar (search), 10 miles from Tikrit, ending one of the most intense manhunts in history. Saddam has been on the run since the fall of Baghdad to U.S. forces on April 9.

"He was caught like a rat," said Maj. Gen. Ray Odierno (search) of the 4th Infantry Division at a separate press conference in Tikrit. "It was ironic that he was in a hole in the ground across the river from the great palaces he built using all the money he robbed from the Iraqi people."

Officials showed a videotape of Saddam, the most-wanted figure of the U.S.-led coalition, as he was being inspected following his capture. The 66-year-old had a long black-and-gray beard and unkempt black hair. Journalists were then shown a video of Saddam after he was shaved.

Iraqi journalists in the audience stood, pointed and shouted "Death to Saddam!" and "Down with Saddam!"

In the capital, radio stations played celebratory music, residents fired small arms in the air in celebration and others drove through the streets, shouting, "They got Saddam! They got Saddam!"

Bush learned Saturday afternoon that Saddam might have been seized, and he got the news early Sunday that the military had confirmed he was in custody.

The president said Saddam "will face the justice he denied to millions."

"It marks the end of the road for him and all who killed and bullied in his name," Bush said in a nationally broadcast address from the Cabinet Room.

**<http://www.foxnews.com/story/0,2933,105727,00.html> -
Accessed Jan. 24th, 2011.**

* * *

Last but not the least, here is another translation of the same Sura/Chapter of the Koran quoted from "Quran with Annotated Interpretation in Modern English" by Ali Unal.

Koran

Sura/Chapter 101

Al-Qari'ah

"The Sudden, Mighty Strike"

1. The sudden, **mighty strike**!
2. What is the sudden, **mighty strike**?
3. What enables you to perceive what the sudden, **mighty strike** is?
4. **The day (when it occurs) humans will be like moths scattered about;**
5. **And the mountains will be like carded wool.**
6. And then, the one whose scales are heavy (with faith and good deeds),
7. He will be in a life of contentment.
8. Whereas the one whose scales are light (as devoid of faith and accepted good deeds),

9. He will have his home in a bottomless pit,

10. What enables you to perceive what it is?

11. It is a fire burning fiercely.

* * *

Case closed! Clear as daylight! The Koran, just like the Psalms, has another layer! The layer where major events bound to happen on Earth within the year of reference are reported in its verses just the same!

Finally, notice that three "**mighty strike[s]**" are mentioned in the entire Sura/Chapter [plus the title, four]. Four suicide attacks were executed during the 9/11 attacks. Only three of them made it to their targets.

*The September 11 attacks (also referred to as September 11, September 11th or 9/11)[nb 1] **were a series of four suicide attacks** that were committed in the United States on September 11, 2001, coordinated to strike the areas of New York City and Washington, D.C. On that Tuesday morning, 19 terrorists from the Islamist militant group al-Qaeda hijacked four passenger jets.*

*The hijackers intentionally piloted two of those planes, American Airlines Flight 11 and United Airlines Flight 175, into the Twin Towers of the World Trade Center complex in New York City; both towers collapsed within two hours. The hijackers also intentionally crashed American Airlines Flight 77 into the Pentagon in Arlington, Virginia, **and intended to pilot the fourth hijacked jet, United Airlines Flight 93, into the United States Capitol Building[2] in Washington, D.C.; however, the plane crashed into a field near Shanksville, Pennsylvania after its passengers attempted to take control of the jet from the hijackers.***

Nearly 3,000 people died in the attacks including the 227 civilians and 19 hijackers aboard the four planes, none of whom survived.

http://en.wikipedia.org/wiki/September_11_attacks - Accessed Jan. 24th, 2011.

* * *

Chapter 8

Copyright

An Introduction

This is an introduction to **Psalms Confirm the Koran** by Savasan Yurtsever.

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[End of introduction.]

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